

The Scribe

"Every Scribe which is instructed into the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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THE DUAL APPLICATION OF MALACHI 4:6B, PROMISE OF ELIJAH - PART 4

The following message was preached by Brother Amos, on the evening of Saturday 21st November, 2015, at the 2015 November Convention, at Bible Faith Tabernacle, Lagos, Nigeria. It is the final of a four part instalment, taken over two Conventions, and is a real eye opener. We thank God for the wonderful revelations, that He is giving the Bride through His faithful servant, Brother Amos. What a joy to read!

Good evening saints. This morning, we started our continuation of the message titled, *THE DUAL APPLICATION OF MALACHI 4:6B, PROMISE OF ELIJAH*, and we stopped with the consideration of 1 Kings Chapter 18, where we saw the

Mount Carmel showdown, which was between Elijah and the four hundred and fifty prophets of Baal. There we saw in expression or in action, the Spirit of Elijah. And when we speak of the Spirit of Elijah, please note, as I consistently warn, that we are not talking about the reincarnation of the human spirit of Elijah the Tishbite; but it is about the Anointing or the Spirit of God, which God released and invested in Elijah, empowering him in the ministry, that is referred to as Elijah. He was a man of the wilderness, and he was a lone warhorse of God, God's battle axe. God used him to deal with the woman Jezebel, and with idolatry. He repaired the broken down altar of God, and also identified the true God



to Israel, turning their hearts back to the one true God, being a restoring Spirit, and a God identifying Spirit. That was what Elijah the Tishbite did in that day, and when Elisha was anointed with a double portion of the Spirit of Elijah, he carried on the work, keeping Israel on the straight and narrow pathway to God. Then came John the Baptist, the third Elijah to the children of Israel. He also operated in an hour of gross apostasy, and he bulldozed his way through the religious apostasy of his day, and he prepared the hearts of the elect remnant seeds of the nation of Israel, for the coming Messiah, turning their hearts to the true way of God, for that hour of time, which was a new way, for he pointed forward to Jesus Christ, baptising the people onto repentance, thereby laying a solid foundation for the ministry of the Messiah. Brothers and sisters, and just like John the Baptist, when William Branham, the Gentile Elijah, and the fourth Elijah, also came, he operated in an hour of total apostasy, and he also bulldozed his way through the religious world, delivering God's predestined children from spiritual idolatry, and he

identified the true Christ to us, that is, Jesus Christ in his pure divine scriptural revelation, free of creeds, and dogma, and the traditions of men. He also established us upon the altar of truth which he repaired, turning our hearts back to the faith of our fathers, as he handed us back to our original apostolic handlers, the founding fathers of our faith. So we now ask ourselves: Having seen what God used the Elijah of the end time to do for us Gentiles, what exactly is the coming Jewish Elijah expected to do for the children of Israel, strictly in the light of the Holy Scriptures? This is the truth we now want to consider, and then we will close this message. May the Lord help us tonight.

Brothers and sisters, as we now delve into the consideration of the ministry work of the forthcoming Jewish Elijah, the Elijah of Malachi Chapter 4, verse 6B, in its principal application, that is, verse 6B in its second application, it is important to point out, that there is one marked difference in the ministry operation of this Elijah, in comparison to all other Elijahs. This is

solely that, unlike all the other Elijahs, this Elijah will not operate or minister alone, for he shares his ministry workload with another ministry, and that is the difference, the only difference! When Elijah the Tishbite was here, he operated alone, for he was a one-man divine army. When Elisha was here, brothers and sisters, he had some cooperation, for he had cooperation to a small measure from other prophets who were in the school of prophets; but in real spiritual essence, he was a lone ranger, for he was God's singular warhorse. When John the Baptist was here, he ministered alone, for he was a one-man revivalist. And when Brother Branham was also here, he operated alone. Yes, initially, like Elisha, he had some measure of cooperation from other ministering brethren, until he stepped into the **"Third Pull"** of his ministry, which was the Third Phase of his ministry, and the highlight of his ministry, which was the Unveiling of the Word, when he lost all cooperation. He now had to operate alone, as God's sole warhorse, because his ministry was isolated. But when we now consider the

Elijah that is to come for the Jews, in the Last Week of Daniel, he is not alone, and he does not operate in the ministry alone, because he has somebody else with him in the ministry, and that is Moses, a man who also carries a major anointing of God upon his life. This gives us the ministries of two men, two men bearing the two greatest anointings in the Old Testament, that of Moses and Elijah. With this said, we will go straight to the Book of Revelation Chapter 11, which lays out the two ministries. Do not forget, that we are considering precisely what this Elijah is to do; the work that he will do. However, we cannot consider what Elijah is to do in isolation, simply because there is another man with whom he will stand, to minister to the children of Israel in that day, as he will not operate or minister alone, for the Scriptures give us the ministry of two men, Moses and Elijah. Are you hearing me now? We see this revealed in Revelation Chapter 11, beginning from verse 3, and it records: ***“And I will give power”*** (or authority) ***“unto my TWO WITNESSES, and THEY shall prophesy a thousand two hundred and threescore days,***

clothed in sackcloth”, which is exactly for three and a half years, and which gives us the first half of the 70th Week of Daniel. And who are these two witnesses; who are these two ministers? Their identity is given to us in the next verse, but it is in coded prophetic terminology. Verse 4: ***“These are the TWO OLIVE TREES,”*** (concealed in the Book of Zechariah Chapter 4; the two greatest anointings of God), ***“and the TWO CANDLESTICKS standing before the God of the earth.***” Here, these two men are referred to prophetically, as the “two witnesses”; the “two olive trees; and also as the “two candlesticks”, of the God of the whole earth. Verse 5: ***“And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.”*** This gives us none other than the ministry of Elijah, the man who carried this anointing. For the sake of our visitors, I will remind you that in the Old Testament, as recorded in the Book of 2 Kings Chapter 1, when Ahaziah sent a contingent of soldiers to bring Elijah, in

order to deal ruthlessly with him, the commanding officer did not understand something, he did not understand that his being a soldier, did not give him the authority or the audacity to face God's warhorse with utter impudence, that is, with flagrant disrespect. Elijah was sitting on a little mountain when the fifty soldiers arrived, for he was just looking at them as they were marching towards him. He saw nothing but dead dogs coming, because they marched with foolhardiness towards death! They were walking corpses marching to death, thinking that the anointing of Elijah feared the bullets and the guns they carried. The captain, being a soldier, belched out to Elijah with a commanding officer's authoritative voice: ***“O man of God, Come down by order of the king!”*** Elijah said, ***“You call me a man of God, and you talk to me like that. If indeed I am a man of God, then let fire come down now, and consume you and your impudent fifty soldiers.”*** And God immediately released fire from heaven, and burnt them instantly to death! Brothers and sisters, word reached the king: ***“Your soldiers are dead, every last one of***

them.” He said, “What? How dare that Elijah! Alright, I know the band of soldiers to send.” He decided to send the marines of that day, and he also sent fifty of them. So they came with all their gadgets strapped around their bodies, with their grenades (explosives), and with their assault rifles, in ready combat. Elijah was just looking at the soldiers, most probably thinking: “Look at these ones. They think they are something, for they have not learnt a lesson. They do not even know who they are coming to. They really think that their weapons and gadgets are something.” However, this was Elijah, God's warhorse! The captain also declared to Elijah: “Man of God, before I deal with you, come down quickly, for it is on the order of the king.” Elijah said, “Now, you call me a man of God, and you talk to me like that. If I am truly a man of God, let fire come down and consume you and your soldiers.” God instantly burnt them out with fire from heaven! When Ahaziah heard the news that the second contingent of soldiers were all dead, he went raving mad. He was incensed! So, he called another general, thinking: “I know

this commander does not fear anything or anybody.” And before he sent him with another band of fifty soldiers, he must have spoken to embolden him, probably saying: “Remember those battles you fought for me. But this time around, when you come back, I will promote you even more. Now, go and bring that man for me. He has killed one hundred of your men, and he must pay for this. Go and get him.” But the captain took instruction from what happened to the other two contingents, for although he was very bold and courageous, he was not stupid or foolhardy. I can see him caution his soldiers before they took off on the mission, saying: “This king thinks we are stupid people, and that our lives as soldiers are worthless. Yes, we are soldiers, and we do not know anything about religion; but the man that he sent us to, is a powerful prophet of God. The two contingents that were sent earlier are all dead, and it was not in the field of battle. If we were fighting a war, we would understand. I do not understand the king sending us to a man of God to die, when all he will do is to just say the word, and we

are all dead, including our families, on his say so. As we are speaking, he is probably seeing us in a vision. Officers, we have our families to come back to. Let us learn from the other two contingents. So when I get there, what I do, you do. Just watch me.” Then they proceeded on their mission with great sobriety and apprehension. Elijah knew that they were coming, and he was waiting for them. He was not afraid, and he was not going to run and hide either, for there was no need to. He knew exactly who he was, and what God had invested in him. He knew the awesome authority of God's power. Moreover, the enemy could not even hide their thoughts from him, making him one step ahead of the enemy. And ever before the soldiers got to Elijah, let us say from about one hundred yards away, the captain started crying out, “O man of God, peace be unto you.” Halleluia! Who brought down fire from heaven? Elijah! That is what you see right here, depicted in Revelation Chapter 11, verse 5; that is the ministry which Jesus concealed in this prophetic verse of Scripture. It is to show you the particular

ministry concerned. However, please note that the authority to call down fire in that day, is not limited to just one man, but it is invested in both men. That is why verse 5 speaks in plural terms, in the application of the divine judgment by fire, stating: ***“And if any man will hurt THEM, fire proceedeth out of THEIR MOUTH, and devoureth THEIR enemies: and if any man will hurt THEM, he must in this manner be killed.”*** Verse 6A: ***“These have power to shut heaven, that it rain not in the days of their prophecy.”*** And who did that in the time of Old? Who shut the heavens for about three years or so? It was Elijah, and he so tightly shut the heavens, until there was not even dew, and we see this account in the Book of 1 Kings Chapter 17. He declared that not even dew would fall, until he called for it! The man locked the windows of heaven, put the key into his pocket, and walked away. Let me tell you now, when he did that, under God, there was no ministry on earth in that day, that could unlock it! There was no ministry, and there was no Church body, that had the prayer power, to unlock the windows of

heaven, when Elijah locked it, for God does not defeat His objective! I am showing you God's one-man army; God's battle axe! He locked the heaven, put the key in his pocket, and went away to the brook, to be fed by angels. Angels woke him, and said to him: *“Elijah, it is time for you to eat. You have a long journey ahead of you.”* Angels prepared meat and cake, with milk, and gave it to him to eat, and he ate, and went back to sleep. Later, angels would come again with food for the servant of God, and sometimes, God even sent ravens to feed him. That was Elijah! My! What an anointing, and what a ministry!

Now watch Revelation Chapter 11, verse 6B, for it also provides us with another ministry, in relation to the coming Jewish ministry, for it states: ***“and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.”*** Who turned water into blood, and also brought all kinds of plagues to Egypt at will? It was Moses, and it is the ministry of Moses that is concealed right here, in this prophetic passage of Scripture, altogether giving us the

ministries of Elijah and Moses. They are represented as the *“two olive trees”* and the *“two candlesticks”*, the *“two witnesses”*, which God has ordained for the revival of the nation of Israel. But also note, that the authority to work these plagues; the authority to carry out any of these divine judgments, are invested in both men, just as verse 6 confirms: ***“THESE”***, (referring to the two men, Moses and Elijah), ***“have power to shut heaven, that it rain not in the days of THEIR PROPHECY: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as THEY WILL.”*** This prophetic revelation of Jesus Christ, therefore, gives us the ministries of Moses and Elijah, at this end time, in the Last week of Daniel. And as I must continue to warn, it is not the literal Moses and Elijah that are coming back to fulfil this prophecy, because there is no reincarnation; but it is the great anointing of the Spirit of God that was upon those two men of Old, that will come upon two modern day Jews, anointing them to become Moses and Elijah to the children of

Israel, in that period of time. Full stop! Church, from this prophetic passage, it is certain that no man can touch them, or do them any harm whatsoever, until they have finished their ministry. Therefore, there is no weapon or bullet that can touch them, and neither is there any suicide bomber that can do them any harm, for all those things are useless against the anointing of God. Jesus Christ laid out the divine power, the mega divine authority they wield, and the divine immunity they have against all harm, for as long as the days of their ministry subsists. These are the two olive trees concealed in the prophecy of Zechariah Chapter 4: "... ***TWO OLIVE TREES upon the right side of the candlestick and upon the left side thereof... TWO OLIVE BRANCHES which through the two golden pipes empty the golden oil out of themselves... These are the TWO ANOINTED ONES, that stand by the Lord of the whole earth.***" Saints, the term or the phrase referred to as "***the two anointed ones***", is not stated of the men, but it is stated with reference to the anointing of the Spirit of God that carried the ministries of

Moses and Elijah, two major anointings God has reserved in His presence through time, for His own use, in furtherance of His plan of redemption. We are looking at two of the greatest anointings God has ever released on man! But the issue is this: The Jews who received this prophecy of Zechariah, just like Zechariah himself, had no clue to its interpretation. Zechariah did not understand it, and neither did the Jews understand it. And all through time, men have carried this prophecy in their Bibles, without an understanding of the two olive trees, and the two olive branches, the two anointed ones, until John the beloved came on the scene, as Jesus dealt with him prophetically in 96 AD., on the Isle of Patmos. So, in the days of Jesus Christ, when he was here, they did not know that the Spirit or Anointing of Moses and Elijah, was what was expressed in Zechariah Chapter 4. Consequently, and as I stated much earlier in this message, their expectation of Elijah had nothing to do with the prophetic projection of Zechariah Chapter 4. How many see the point? In the days of Jesus Christ, the Jews did not have any

understanding of Zechariah Chapter 4, and so, they were not expecting Elijah, based on Zechariah Chapter 4. It took Revelation Chapter 11, verses 3-6, to decode Zechariah Chapter 4, concerning the two olive trees. Yet, in the days of Jesus Christ, in his earthly days, the Jews were expecting Elijah; but it was not based upon the prophecy of Zechariah; it was based strictly upon the writings of Malachi. Brothers and sisters, we are saying something. In the Book of Zechariah Chapter 4, added to the Book of Revelation Chapter 11, we see the two ministries ordained for the Nation of Israel, in the 70th Week of Daniel. Are you listening to me? With the perfect understanding we have of the Book of Revelation Chapter 11, tied to Zechariah Chapter 4, we know that God has ordained two major ministries to bring revival to the Nation of Israel, and these are the ministries of modern day Moses and Elijah. But in the earthly days of Jesus Christ, the Jews had no such understanding, even though they were expecting Elijah. This means in essence, that

they did not know that Moses would return; not Moses the man, but the anointing that carried him in his awesome ministry. I repeat: The children of Israel do not have an expectation of the return of the Spirit of Moses, because the Book of Zechariah that carries that message, was written in coded divine language, one which nobody understood, until 96 AD., when the prophecy of Zechariah was broken down in its true prophetic application, in the Book of Revelation Chapter 11, a New Testament Book which the Jews reject as we speak, along with all the other New Testament writings. Brothers and sisters, we are trying to consider something, and that is the specific work which Elijah is going to do. However, we are saying, that he is not the only ministry involved in God's move for the nation of Israel, at this end time, for there is also Moses, whom he will work along with. Yet, the children of Israel do not see the return of the Spirit of Moses at all; they do not see the Promise of the Ministry of Moses, having rejected Jesus Christ, along with the New Testament Faith that he

brought, the Testament that would have given them the understanding of the prophetic projection of Zechariah concerning the **"two olive trees"**, one which gives them the return of the Spirit of Moses, alongside that of Elijah. And as we speak tonight, the Jews are still holding tenaciously to the Torah, for that is all they see! So we ask again: What is the coming Jewish Elijah going to do? And what is Moses also going to do? We all know exactly what Moses, the great prophet of God, was used by the Spirit of God to accomplish, for the children of Israel, back then in the Old Testament Era. God used him to call out the children of Israel from Egypt, delivering them from serious bondage, for Moses was A DELIVERER. He also gave them the law, the Torah, which is the Old Testament, which gives us the first five Books of the Bible, the Books from Genesis to Deuteronomy, for Moses was A LAW GIVER. Therefore, the Anointing of Moses is the Anointing of a Deliverer, and that of a Law Giver, a Testator. Furthermore, through his ministry, the Levitical priesthood was also established, because God used him to establish

the ministry over the nation of Israel. Halleluiah! So we now see something. Moses carried the anointing that delivered the children of Israel from bondage. He was also used to bear the revelation of the Spirit of God for that Dispensation, which gives us the Old Covenant, which is The Law, The Torah. In addition, he was further used by God to establish the Levitical Priesthood. These are the three main things which God used the Spirit of Moses to accomplish back then, coming out of Egypt. So, in finding out what Elijah will do, we first have to ask ourselves this question: Since Moses was the one God used to establish the Levitical priesthood, and both Moses and Elijah are to be sent to Israel in the Last Week of Daniel, the question now is this: Is Moses similarly going to be used to restore the Levitical priesthood? And if he is, will Elijah have to wait till Moses establishes the priesthood, before he can start his ministry? I am asking a question: Will Elijah have to wait for Moses to restore the Levitical priesthood, before he can start his own ministry? We have to ask this question, particularly

because of two Scriptures that bear upon the priesthood, Scriptures which speak of the restoration of the Jewish Priesthood, at this end time. Come with me to the Book of Hosea, for we are on holy ground. Hosea Chapter 3, verses 4-5 states: ***“For the children of Israel shall abide many days WITHOUT A KING, and without a prince...”*** In other words, God is going to take away the kingship from Israel for a long period of time, and as we speak, it is a reality, for Israel no longer has a king. And because the kingship is removed, then, Israel will be without any prince. ***“...and”*** (conjunction), ***“without a sacrifice...”*** So, when you come to the temple worship, what order of ministry carried these sacrifices before the Lord? You come to the Levitical priesthood! So, in essence, the lack of animal sacrifices on the altar in Jerusalem, is showing us that Israel will not have the Levitical priesthood for a period of time, and hence, animal sacrifices will also cease for quite some time. Hosea's prophecy continues: ***“...and without an image”*** (of idolatry), ***and without AN EPHOD”***, (which is a vestment which

the high priest wears, an object which speaks of the ministry), ***“and without teraphim”***, (which are household gods), showing that eventually, the nation of Israel will become a liberal society of people, who will throw away the worship of even the many strange gods they worshipped in time past, having no conviction of anything, and that is precisely the present state of Israel. This prophecy, therefore, tells us in essence, that Israel is to abide for a period of time without the kingship, without animal sacrifices, and also without the Levitical priesthood, for many days. Verse 5 records: ***“Afterward shall the children of Israel return, and seek the Lord their God, and David THEIR KING.”*** David here speaks of Jesus Christ, for he is our David in the Millennium, the King of the whole earth. Verse 5: ***“Afterward shall the children of Israel return, and seek the Lord their God, and David their king; and shall fear the Lord and His goodness IN THE LATTER DAYS.”*** Brothers and sisters, this prophecy speaks of the restoration for the nation of Israel, on a religious or

spiritual level, in the latter days, when Israel shall seek the Lord; when they shall return to the Lord. The question, however, is this: How will they be turned back to God? It will be through the ministry of Moses and Elijah. But watch, Church. It is not only Hosea that spoke about Israel returning to the Lord, but Apostle Peter also spoke about it in the Book of Acts Chapter 3, starting from verse 19: ***“Repent ye therefore”***, (Apostle Peter speaking to the Jews), ***“and BE CONVERTED, that your sins may be blotted out”***; (when?) ***“when the times of refreshing shall come from the presence of the Lord.”*** The times of refreshing speaks about the revival of Israel, and that is ordained for the first three and a half years of the 70th Week of Daniel. Verse 20: ***“AND HE SHALL SEND JESUS CHRIST, which before was preached unto you”***, but whom they rejected in his first advent. I like this place, for it states plainly that God will send Jesus Christ to them in the hour of their refreshing or revival. Please take note of this fact very well. Verse 20: ***“And He”*** (God) ***“shall send Jesus Christ, which***

before was preached unto you: Whom the heaven must receive UNTIL THE TIMES OF RESTITUTION OF ALL THINGS, which God hath spoken by the mouth of all His holy prophets since the world began.”

Brothers and sisters, here again we have the promise of restoration. The question we now want to answer is this: Is Moses going to restore the Levitical priesthood, knowing that the children of Israel are going to offer animal sacrifices? And in relation to Elijah, a second question follows: Will Elijah have to first wait for Moses to finish the work of the restoration of the Levitical priesthood, before he starts his ministry? These are the issues we have to resolve scripturally! And brothers and sisters, for us to answer these questions, we must go back to Malachi Chapter 4, verse 6B, and consider its application to the end time Elijah for the Jews, and it plainly tells us: **“And he”,** (the forthcoming Jewish Elijah), **“shall turn... the heart of the children to THEIR FATHERS, lest I come and smite the earth with a curse.”** Brothers and sisters, since we are talking about the possible

restoration of the Levitical priesthood, for us to know the truth about this issue, we now have to ask ourselves a related question, and it is this: Who are the fathers of Malachi 4:6B, in its second application, fathers to whom the hearts of the end time Jewish children will be turned? We must first determine this, before we can even consider the restoration of the Levitical priesthood. Moreover, its determination will help us ascertain whether the restoration of the Levitical priesthood, is even within the ambit of the ministry workload of **“the two olive trees”**, that is, whether it constitutes part of the ministry work divinely ordained for Moses or Elijah. In the first place, and in its first application, that is, in the application of Malachi Chapter 4, verse 6B, to William Branham, we saw that the prophetic **“children”** gives us the end time Bride of Christ, and our hearts were turned to the faith of the apostolic fathers, which in essence means that Elijah handed us over to the hands of live apostolic fathers. And in reality, the true Bride element within the Branham Movement, were handed over into the hands

of Raymond Jackson, the chief apostle, for he was the Paul of the end time. We can speak about these things and mention names, simply because we know exactly who fulfilled what in the Bible. So there is no need for guesswork in revealed truth. It is like in the days of John the Baptist. Isaiah Chapter 40, verse 3, says: **“The voice of him that crieth in the wilderness, Prepare ye the way of the Lord...”** That was a promise of the ministry to forerun the first coming of Jesus Christ, the Jewish Messiah, and somebody had to fulfil it! Somebody singular, not plural men, but only one man had to fulfil it, for somebody had to be the voice of him crying out in the wilderness of Judaea! And the choice is not yours or ours, but the choice is strictly God's own! When that verse of prophecy was lifted off the pages of the Bible, that promised ministry began to walk in shoe leather; and when Isaiah 40:3 was alive, and walking in reality, he cried: **“You brood of vipers...”** In the same way, we know who Elijah to the Gentiles is, and we also know who the chief apostle, the man to whom the Bride of Christ was handed over to is, in

the same way, we know that John the Baptist was that promised forerunner in Isaiah Chapter 40, verse 3, because we are recipients of the revelation of their ministries. That is why we know our Bible, and it is all by the grace of God, and on which account we can face the whole world on issues of the Bible, because we followed Elijah to the Gentiles, and also followed the Paul of the end time! Halleluiah!

Saints, I am making a point. We saw the Elijah whom God sent to the Gentiles, Malachi Chapter 4, verse 6B, in its first application, a man who handed us over to the hands of the chief apostle, the beginning office of the end time fathers of faith. In our breakdown of that verse, we saw that the end time "Children", were his SUBJECTS, which gives us the Bride saints, LIVE SUBJECTS. We also saw the "Fathers", were his OBJECTS, which gives us Apostles, a LIVE MINISTRY. The question, therefore, is this: Who are the subjects of the coming Jewish Elijah? We are referring to **"the children"**, whose hearts will be turned to **"their fathers"**. So, Who are the CHILDREN of the

coming Jewish Elijah? And who are **"their fathers"**? Who are the fathers unto whom the hearts of the end time Jewish children will be turned? Who are the FATHERS, the objects? And who are the children, the subjects? We are considering the second application of verse 6B, that is, as it relates strictly to the Jews, in the Last week of Daniel. Brothers and sisters, **"the children"** gives us nothing but elect Jewish children, elect seeds of God out of the Jewish nation, children ordained for salvation. These children take in Two Main Categories of ELECT PEOPLE. FIRSTLY: It gives us the 144,000 Jewish men recorded in Revelation Chapter 7, verses 1-4: **"And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God"**, (which is the anointing): **"and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the**

earth, neither the sea, nor the trees, till we have sealed THE SERVANTS OF OUR GOD in their foreheads. And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel." The twelve tribes are listed in verses 5-8. And just as it is written in this prophecy, these 144,000 men are servants of God, men who will take the Everlasting Gospel to the nations of the world, in order to prepare the tribulation saints around the world to face martyrdom, both the elect Jews in Diaspora, as well as Gentile foolish virgins, during the last tribulation period, a period of time called in Bible prophecy, the Hour of Jacob's Trouble. This lets us see undoubtedly, that the 144,000 Jewish **"servants of our God"**, are positively affected by the ministry of Moses and Elijah, for they are sealed with the Holy Ghost right under their ministry, during that great Jewish revival. Moreover, as a matter of scriptural fact, the 144,000 constitute the **"FIRSTFRUITS"** of their ministry unto God, out of the Nation of Israel, as

recorded in Revelation Chapter 14, verses 1-5: **“And I looked, and, lo, a Lamb”**, (who is Jesus Christ), **“stood on the mount Zion”**, (in the spirit, in Jerusalem, right in the Middle of the 70th Week), **“and with him an hundred forty and four thousand”**, (who were sealed or anointed earlier in Chapter 7), **“having his Father's name written in their foreheads”**, (meaning that they now bear the true revelation of God in their hearts). **“And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were A NEW SONG before the throne”** (in heaven), **“and before the four beasts, and the elders: AND NO MAN COULD LEARN THAT SONG”**, (No man could learn that New Song, which is a New Message, and which is the Everlasting Gospel), **“but the hundred and forty and four thousand, which were redeemed from the earth”**, (under the ministry of Moses and Elijah). Verse 5: **“These are they which were not defiled with women”**, (representing

apostate Gentile religious organisations, and showing that they are not converts onto the apostate preaching of the Gentiles); **“FOR THEY ARE VIRGINS”** (OF THE TRUE WORD). **“These are they which follow the Lamb whithersoever he goeth”**, (for they are yoked to the leadership of the Spirit of Jesus Christ). Pay attention to what the Scripture now says: **“These were redeemed from among men”** (out of the Jewish Nation), **“being THE FIRSTFRUITS unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.”** Saints, the 144,000 Jewish servants, give us the first class of **“children”** spoken of in Malachi Chapter 4, verse 6B, for they are **“the FIRSTfruits”** of the ministry of Moses and Elijah. **SECONDLY**: The children also give us **“the woman”** of Revelation Chapter 12, the spiritual element of the Nation of Israel, and we will see this beginning from verse 1, which states: **“And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a**

crown of twelve stars.” And concerning this woman, verse 6 declares: **“And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.”** Verses 13-14 now adds: **“And when the dragon”**, (which is the spirit of Satan embedded in the Roman Beast Empire, and which gives us the European Union), **“saw that he was cast unto the earth, he persecuted the woman”**, (the Nation of Israel), **“which brought forth the man child”**, (who is the Messiah). **“And to the woman”**, (which now gives us the spiritual element of that nation, the Nation of Israel), **“were given Two Wings of a great eagle”**, (two wings which speak of the message of the two olive trees of God, Moses and Elijah), **“that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time”**, (totalling exactly three and a half years of the second half of the 70th Week of Daniel, which is the last phase of the Great Tribulation, and which makes up the Hour of

Jacob's Trouble, from which she will be preserved), **“from the face of the serpent”**, (who is the Antichrist). Saints, this gives us the second class of Jews that the revival of the Moses and Elijah will also positively affect, and in the main, they are made up of young people of marriageable age, both male and female, elect Jews who will be used to repopulate the Jewish race in the Millennium. Brothers and sisters, these are the two groups of Jewish elects, and they constitute **“the children”** of the ministry of the coming Jewish Elijah; the children of Malachi Chapter 4, verse 6B, in its second application. But the question now is this: Who are **“their fathers”**? That is what we want to find out tonight, because it is written that the hearts of the end time Jewish children, will be turned to their fathers. So, we now ask: Is the Levitical priesthood the end time fathers for the Jews? That is the question! Who are **“their fathers”**? Can we take the Levitical priesthood to be the end time prophetic fathers for the children? To this question, I say a capital and emphatic NO! It is utterly and absolutely impossible

for the Levitical priesthood to constitute the fathers for the Jewish children, in relation to Malachi Chapter 4, verse 6B, in its Jewish application! Brothers and sisters, in the first place, if you look at the New Covenant, we all know that under the New Testament, the priesthood of all believers have been established, because there has been a change in the priesthood order, through Jesus Christ. In Hebrews Chapter 7, verse 5 provides: **“And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham.”** But let us skip to verse 11, and it records: **“If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? FOR THE PRIESTHOOD BEING CHANGED,”** (under the New Covenant), **“THERE IS MADE OF NECESSITY A CHANGE ALSO OF THE**

LAW”, (thus giving us the New Covenant. Are you listening to me?) Verse 13: **“For he”** (Jesus Christ), **“of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.”** Let us skip to verse 24: **“But this man”** (Jesus), **“because he continueth ever, hath an unchangeable priesthood.”** Saints, under the New Covenant, there has been a change in the ministry; there has even been a change in the priesthood. The New Covenant ushered in a new ministry, and under the New Covenant, we have the priesthood of all believers. Hence it is written in 1 Peter Chapter 2, for this is the revelation of Apostle Peter, as stated in verse 5: **“Ye also, as lively stones”**, (speaking to the saints, the universal Bride of Jesus Christ), **“are built up a spiritual house”**; (watch:) **“A HOLY PRIESTHOOD, to offer up spiritual sacrifices”**; (Not natural sacrifices, but spiritual sacrifices); **“acceptable to God by Jesus Christ.”** And in

verses 9 - 10, he reconfirmed this truth, declaring: ***“But ye are a CHOSEN generation, A ROYAL PRIESTHOOD, an holy nation”***, (which is a universal nation, the universal nation of the royal Bride of Jesus Christ), ***“a peculiar people; that ye should shew forth the praises of Him who hath called you out of darkness into His marvellous light: Which in time past were not a people, but are now THE PEOPLE OF GOD: which had not obtained mercy, but now have obtained mercy.”*** Brothers and sisters, in Revelation Chapter 1, what did Jesus say in his prophetic revelation concerning us? He stated in verse 6: ***“And”*** (Jesus Christ) ***“hath made us kings and PRIESTS unto God and his Father; to Him be glory and dominion for ever and ever. Amen.”*** Brothers and sisters, so we know that under the New Covenant, the priesthood has changed, for we all constitute the priests of God, offering spiritual sacrifices to God, living a life of sacrifice, a consecrated life, one that is separated onto God, by our separation to truth. And since we are all priests of

God by faith, then, what is the point in God turning the hearts of the elect Jewish children, to a priesthood that has been changed, and who, therefore, have no spiritual bearing upon their new found faith; particularly when the New Covenant which they rejected earlier, is precisely what they will now be made to receive? Think about it! The New Testament established a new order of ministry, made up of apostles, prophets, evangelists, pastors and teachers, and as such, we cannot apply the Levitical priesthood to these children, because we cannot turn back the hands of the clock of God, for God is seeking to use Elijah, to move the children of Israel to accept the Message of Jesus Christ that they rejected way back then! That was why, Apostle Peter, speaking concerning the conversion of Israel in Acts Chapter 3, said that God ***“shall send JESUS CHRIST, which before was preached unto you”***, that they may accept the New Covenant Faith that he brought, one which they rejected in his first coming! May I add, that God is not only going to send Jesus Christ to them at the end of the 70th Week, in order to

establish the Millennium, He is also going to send Jesus Christ to them, at the beginning of that same Week, that he might be made known to the elect children of Israel, so that they may accept the righteous one that they crucified in his first advent, and by accepting him, that they might be saved, having their sins blotted out! Consequently, turning the hearts of these prophetic children to the Levitical priesthood, will certainly overturn the faith of Jesus Christ, and it will be self-defeatist for God to do that! Yes, I know that the Levitical priesthood will also be restored to the nation of Israel, but that has absolutely nothing to do with the ***“fathers”*** expressed in the prophecy of Malachi Chapter 4, verse 6B, in its primary or principal application, that is, in its application to the coming Jewish Elijah! The incontestable and undeniable truth, is that the Levitical priesthood, men who were established solely upon the Torah, which is the law of Moses, carry only the revelation of the Torah, and not the New Testament revelation which Jesus Christ brought! Consequently, and think seriously about this, IF the

heart of the children were to be turned to that of the Levitical priests, that is, IF the priests were to be **"their fathers"**, their prophetic fathers, then, it simply means that the children will embrace nothing but the Torah which the Levitical priests hold, and that again defeats the very essence of God giving the Jews a second chance, to see and accept the message of Jesus Christ, who is indeed the Promised Messiah! Wake up! If this were to be the case, and it is vehemently and scripturally denied, then, the revelation of Jesus Christ will never be applied to the nation of Israel, as it means that the New Covenant of God has no application to the children of Israel, and that is nothing but outright heresy! I know some will ask: *"Brother Amos, speaking about the nation of Israel itself, are you saying that the Levitical priesthood will not be restored to that nation?"* No, I am not saying that, and neither am I implying that in any way, because definitely, there has to be a restoration of the Levitical priesthood. Do not forget that the priests were on ground in the earthly days of Jesus Christ, when the

nation of Israel were put on hold, in God's dealing with that nation. Moreover, the high priest, along with the chief priests, were even the ones that instigated the betrayal, the judgment, and the execution of the Messiah. And as Jesus Christ hung on the cross at Calvary, the nation of Israel was put on hold, right there under the ministry of the Levitical priests. And when Jesus Christ is to be revealed again to the nation of Israel, they will also be found with Levitical priests, because the Levitical priesthood will be restored to the nation of Israel. Why? I will show you the reason tonight. Remember something. The Lord gave a prophetic Word through Hosea that the Jews will abide for **"many days"** without the priesthood. This was stated indirectly, using the lack of **"sacrifice"**, as well as the lack of **"an ephod"**, to speak of the lack of the priesthood. We saw that earlier tonight, in Hosea Chapter 3, verse 4, and in verse 5, the Lord promised a restoration. Apostle Peter also spoke about the same restoration to the nation of Israel. Brothers and sisters, the question, therefore, is this: When will the Levitical priesthood be restored to

the nation of Israel? That is the issue! When will they be restored? I want you all to know tonight, that the Levitical priesthood will be restored to Israel, and they will once again begin to function, as soon as the temple ground has fallen back into the hands of the Jews. I say that for the obvious reason that the Dome of the Rock, the Al-Aqsa Mosque, is presently sitting on the temple ground. But as sure as you are sitting here tonight, that Dome is coming down, because that Mosque is built upon holy ground; it is built upon the place where the Rock of Moriah stands, the rock where Abraham wanted to offer Isaac, but God sent His angel to stop him, and God provided him with a sacrifice. This happened to Abraham strictly as a test, because God does not need the sacrifice of a human body, other than that of Jesus Christ, the perfect sacrificial Lamb of God, the righteous one who died for the sins of ALL men. Hence, before Abraham could bring down his knife on Isaac, God said, **"Stop! Do not kill him!"** Abraham looked behind him, and there, God had provided him with a ram for sacrifice, for the Lord is indeed

Jehovah Jire. It was God that provided that sacrifice for Abraham, and it speaks of the sacrifice on the cross of Calvary, the perfect sacrifice for us all, one which God also provided. I am making a point, and it is that, once the Jews have access back to the temple ground, they will look for the foundation stone. You all know that the building of the temple, the third temple, will be commenced in the immediate future, one which lies ahead of us. However, the offering of animal sacrifices to God, will not wait for the temple to be built, before animal sacrifices start. Once they have regained access to the temple ground, and they are able to discover the spot of the rock, and the altar has been set up, animal sacrifices will begin to be offered by the Levitical priesthood, and this will commence, ever before the last week of Daniel starts. This is so, because it is not the Antichrist that will give the Jews the permission to offer sacrifices, even though he will be the one that will stop it, right in the middle of the Last Week! The fact remains however, that ever before Moses and Elijah step on the scene, animal sacrifices will begin,

once the nation of Israel has gotten back access to the temple site, and they uncover the spot of the rock, and they set up the altar. Let it be known, therefore, that the nation of Israel would have had her priests restored, in place, and functioning, ever before Moses and Elijah step on the national scene, in order to bring revival to the nation. Consequently, we must all realise, that it is not Moses or Elijah that will restore the Levitical priesthood to the nation of Israel. Let me take you back to the Old Testament, for this issue is very plain, as there is no complexity about it at all.

Come with me to Ezra Chapter 3, to see the footprint of God, in an earlier hour of restoration, an hour when God was restoring something back to Israel, and one from which we can learn. Ezra Chapter 3, beginning from verse 1 records: **“And when the seventh month was come...”** Church, let me say this. When we consider the Book of Ezra, it portrays a similar scenario, for it took place in a somewhat similar spiritual setting. Remember the children of Israel were captives in

Babylon, when King Nebuchadnezzar took them captive. But God had promised to restore them after seventy years had expired, according to the prophetic Word which Jeremiah the prophet bore. Therefore, in order to fulfil His Word of promise, God touched King Cyrus of Persia, and he issued a decree releasing the children of Israel, asking them to go back and build the house of God in Jerusalem, as recorded in Ezra Chapter 1, verses 1-4. Verse 5 now states: **“Then rose up the chief of the fathers of Judah and Benjamin, and the PRIESTS, and the LEVITES, with all them whose spirit God had raised, to go up to build the house of the Lord which is in Jerusalem.”** Here we see the calibre of Jews, the leaders of the children of Israel, that were stirred in their hearts to return, and among those who returned, we have Priests and Levites. Now come with me to Ezra Chapter 3, and we will take verses 1-6: **“And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem.**

Then stood up Jeshua the son of Jozadak, (THE HIGH PRIEST), **“and his brethren THE PRIESTS,** and Zerubbabel the son of Shealtiel”, (who was the governor of Judah), **“and his brethren.”** (What did they first do? Did they first rebuild the temple? No! What did they first build?) **“AND BUILDED THE ALTAR OF THE GOD OF ISRAEL, TO OFFER BURNT OFFERINGS THEREON,** as it is written in the law of Moses the man of God. **And they set the altar upon his bases; for fear was upon them because of the people of those countries: and they offered burnt offerings thereon unto the Lord, even burnt offerings morning and evening. They kept also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required; And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the Lord that were consecrated, and of every one that willingly offered a freewill offering unto the Lord.”** Now pay attention to what verse 6

states: **“From the first day of the seventh month began they to offer burnt offerings unto the Lord. BUT THE FOUNDATION OF THE TEMPLE OF THE LORD WAS NOT YET LAID.”** Did you hear that? Once they got hold of the altar spot, and they rebuilt the altar that was broken down, animal sacrifices and religious festivities started in earnest! They did not wait for the temple to be rebuilt before they commenced animal sacrifices. And most importantly, the priests and Levites knew who they were. As soon as they cleared the temple grounds, and built the altar, animal sacrifices began by the Levitical priesthood. Yet, the temple had not yet been rebuilt, and the walls of Jerusalem had also not been rebuilt. But once Israel received access to the temple ground, and the altar of God was put up, with the altar raised up, animal sacrifices began. And we all know that no man can offer sacrifices to God, but the order of the Levitical priesthood. Please note, that it was not even Joshua that constituted the priests, for that order had already been constituted by Moses, and the Levitical lineage know

precisely who they are. That is, the men who belonged to the lineage of priests and Levites knew, for Aaron, who held the family of priests, also comes from the lineage of Levi, or the tribe of Levi, and out of Levi we have the Levites. Therefore, the children of Israel know the lineage of the Levitical priesthood; they know the priests and Levites. Even today, in 2015, preparation is currently being made in the land of Israel, for the breeding of the special animals used in sacrifices to God, and the clothes of the priests and Levites, along with various other paraphernalia, the utensils for temple service, are all being made ready as we speak. They know the order of priests and Levites, because the lineage does not change, and it is the lineage of Levi. Brothers and sisters, even in Europe where the Jews were scattered for almost two thousand years, the religious Jews in Europe still followed the leadership of the priests and Levites in their Jewish ceremonies, in their various localities, because the Levitical priesthood is not hidden; it never has been, and it never will be! Consequently, we cannot

lay upon the modern day Moses, the constitution of the Levitical priesthood, and it will be ridiculous to do so, because their ministry will precede that of Moses and Elijah. Saints, no man can set up a ministry that precedes his ministry! That is utterly impossible! Brothers and sisters, I am making a point, and it is a very serious point. It was not Joshua the high priest, nor was it Ezra the priest, who later returned in time to Jerusalem, that constituted the Levitical priesthood in that old restoration period, a restoration which forms a crucial reference point, being a perfect type. Within the Jewish community anywhere around the world, the family of Levites have always been around, and they have always been known! Are you listening to me tonight? We just read the Book of Ezra Chapter 3! When you get home, read the entire Book. The Levitical priesthood was not constituted in the days covered by the inspired record of Ezra, for it was constituted by Moses, all under God! And as we speak tonight, that lineage subsists (remains); but they cannot function in their office as in the days of old, without access to the temple ground, the only

physical place where God put His name. As Gentiles, we may not know the Levitical priesthood, but right now, they are there in Israel, and they are preparing themselves. In the years covered by the Book of Ezra, the Jews knew who the priests and Levites were, because they were separated from Israel unto God, to lead the children of Israel in spiritual matters! Brothers and sisters, as I stated before, even the Jews in Diaspora, know those among them, who belong to the Levitical priesthood, as that order has not changed for Israel, because the Jews do not believe in the New Covenant! Furthermore, because the Jews rejected the Messiah and clung to the Torah, and they continued to offer animal sacrifices when God cut them off, consequently, God will start with them precisely where He stopped with them. I said God will start with them where He stopped with them, which is at the point of offering animal sacrifices, before the ministry of Moses and Elijah come on the scene. There is only one order of ministry that can offer animal sacrifices, and once animal sacrifices start, you

know that the priests and Levites are here. This further proves, that it is not the ministry of Moses and Elijah that will establish the Levitical priesthood, for that has already been constituted under the Old covenant, and the lineage of Levi stands, even as we speak tonight. Halleluia! Therefore, the issue of Elijah waiting for Moses to establish the priesthood does not arise at all, for the establishment of the Jewish priests and Levites, have absolutely nothing to do with the ministry work of Moses, as it is not related in any way to their ministry objective! This truth is further confirmed, by the fact that in the Middle of the Last Week, the Jews, including the Levitical priesthood, will be denied access to the temple ground, and a blood bath will be issued against them, thereby bringing animal sacrifices and worship in Jerusalem to an end, right up to the end of that Week! When Jesus comes at the close of that Week, he will reconstitute the priesthood, men who will be in charge of the Millennial altar, for there will be animal sacrifices in the Millennium, for various religious purposes, all of which will be strictly

memorial, thus vindicating the truth, that the constitution of the Levitical priesthood, has absolutely no bearing upon the ministry of the forthcoming Moses and Elijah. Full stop! As a matter of scriptural fact, when we even speak of the Levitical priesthood ordained for the Millennium, men who will offer daily sacrifices which are strictly memorial, the Book of Ezekiel Chapter 44, provides succinctly (clearly), in verses 9-16: **“Thus saith the Lord God; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel. And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them. Because they ministered unto them before their idols, and**

caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord God, and they shall bear their iniquity. And they shall not come near UNTO ME, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed. But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.” (Saints, this prophecy confirms the truth that the Levitical priesthood are not hidden at all, even in Diaspora! Come on! For even in Diaspora, their activities are monitored! Now the Lord adds): **“But the priests the Levites, THE SONS OF ZADOK, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord God: They shall enter into my sanctuary, and they shall come near to my table, to minister**

unto me, and they shall keep my charge.” Consequently, we must all know without any shadow of a doubt, that Elijah will not be waiting for Moses to finish the work of the establishment of the Levitical priesthood, before he can start his ministry, for Moses has no such commission to start with. As a matter of scriptural fact, what we must understand, is that Elijah having to wait for Moses to finish any work, before he can start his ministry, would be further splitting up the 42 months, which is the three and a half years divinely appointed for both of them to minister in, into two, Moses taking the first 21 months, whilst Elijah takes the second 21 months. Can you see the implication of such a warped teaching? Church, that is nothing but a load of rubbish, as it has no scriptural basis whatsoever, being strictly the ideas of men, for there is no division in their period of service! Both Moses and Elijah minister for exactly three and a half years together, and that is Thus saith the Lord in His infallible and unchanging Word! The Book of Revelation Chapter 11, verse 3, declares plainly and categorically: **“And I**

will give power unto MY TWO WITNESSES, and THEY SHALL PROPHECY a thousand two hundred and threescore days, clothed in sackcloth. Period! There is absolutely no division in their period of service, and may I add, that No Man can bring a division in their allocated time of service, and not be speaking by the spirit of the Antichrist! Brothers and sisters, we will now take a close look at the work that Moses and Elijah are to do, strictly in the light of the Holy Scriptures. Remember, it is God's prophecy we are considering in this message. We are not looking at the law of Moses, which is the Torah; we are looking strictly at the prophets, and as such, we are in the range of prophecy. And as I always warn, there is a right way to look at the Scriptures, and there is a wrong way, particularly a prophecy of the Holy Bible. Moreover, the Lord warned us concerning the prophecies of God which are written in the Holy Bible, clearly declaring: **"NO PROPHECY OF THE SCRIPTURE IS OF ANY PRIVATE INTERPRETATION. For the prophecy came not in**

old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost." The true revelation of any prophecy of the Scriptures also comes in the same manner; it comes by men being inspired by the Holy Ghost. Period! Saints, we have seen under the Old Testament, what God accomplished through the writings of Ezra, in that era of restoration. The same very thing will repeat today, because the school of priests and Levites, are already on ground in Israel as we speak tonight. The order of the priests and the Levites, are already on ground as we speak tonight. All the paraphernalia for their ministry are already being put in place as we speak tonight. Even the red heifer that they need, the particular heifer specified by the law, they now have, and they are in a heifer breeding programme, as they look forward to their revival, for they know that the coming of the Messiah is at hand. They know that their nationhood was restored in 1948, in order to await the coming of the Messiah. However, before they have their revival, the Bride of Christ must first

have her revival, as God must finish the plan of Gentile (universal) redemption, before He turns back to deal with the Nation of Israel, which is why God had to activate the ministry of the Elijah to the Gentiles first, before the Jewish Elijah steps on the scene in the land of Israel. That is why God gave us the ministry of William Branham, a Gentile Elijah, to call out the Bride from all forms of organised systems of religion, that she may stand for nothing, but the absolute truth of Jesus Christ of the Bible.

Brothers and sisters, having made it scripturally clear, that the establishment of the Levitical priesthood, has no bearing whatsoever on the ministry calling and objective (the purpose) of the two Jewish prophets, and neither is it part of their job specification, it is also material that we answer another question, in order to dispel the cloud of untruth concerning what Moses is supposed to do. This will beg me to ask: Will Moses also identify the various tribes of Israel during the 70th Week? We ask this question, only because we know that the Jews are mixed up right

now, tribe wise, and a lot of them do not even know which tribe they come from. Before I give you a quote from the prophet to this age, let us first see the Book of Revelation Chapter 7, where we see 144,000 Jewish servants. Please come back there with me, because that is why we are here. We will not rush this message, for we want to resolve every conflict, and establish nothing but the absolute truth, conveying a perfect, complete, and entire picture, for the Bride of Christ. Revelation Chapter 7, verses 1-8, provides: ***“And after these things I saw four angels standing on the four corners of the earth”,*** (which is right there in the Middle East, the geographic spot where all directions of the earth take their axis), ***“holding the four winds of the earth”,*** (which are four winds of conflict, winds of change), ***“that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the***

earth, neither the sea, nor the trees, till WE have sealed the SERVANTS OF OUR GOD in their foreheads.” I now ask: Who are the “WE”? Saints, although it is a spirit angel that made the announcement, nevertheless, when we consider the application of the “WE”, you are looking at the two olive trees, (the two candlesticks), Moses and Elijah, two men who will carry the message of life for the Nation of Israel, **AND** we are also looking at the angels behind the ministries of these two Jewish prophets, angels who actually do the sealing. Before you argue with that, I will simply tell you now that it is angels that minister the anointing of the Spirit of God! Consequently, it is not Moses and Elijah that will actually seal these servants, but it is the angels of God behind their ministry that will do the sealing of these men, as only God knows exactly who to seal, for salvation is strictly of God. However, the basis upon which they will be sealed, and the message for which they will be sealed, is the prophetic revelation of truth which the two prophets will carry, and hence, the plural statement, ***“till WE have***

sealed...” Remember, as recorded in this verse, which is verse 2, that it is one angel, a spirit angel, ascending from the east, with the seal (or the anointing) of the living God in his hand. In other words, **he is carrying the anointing to seal a people with the Holy Spirit.** Here we see one angel, but he said, ***“...till WE have sealed...”*** I therefore repeat: The word “WE” here is used, not only with reference to the other angels who minister behind the scenes with him, angels who carry the anointing; but in addition, it is also used with reference to Moses and Elijah, the two olive trees; because under the ministry of Moses and Elijah, the door of eternal life will be reopened to Israel, and as a result, revival will break out in Israel, and the 144,000 will be sealed under their ministry, by the operation of the angels of God, as they are the ones who minister the anointing. Halleluiah! Please also note, that the people sealed with the anointing are strictly Jews, as the subsequent verses clearly prove. Furthermore, and as stated earlier, it is most crucial that we remember, that **they that are sealed or anointed, are anointed to**

be servants, God's servants, for they have a specific work to do for God, in the second half of the 70th Week. But the issue is this: Which tribes do the sealed ones come from? Verses 4-8 lays them out, from verse 4, which states: ***“And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of ALL the tribes of the children of Israel. Of the tribe of JUDA were sealed twelve thousand. Of the tribe of REUBEN were sealed twelve thousand. Of the tribe of GAD were sealed twelve thousand. Of the tribe of ASER were sealed twelve thousand. Of the tribe of NEPTHALIM were sealed twelve thousand. Of the tribe of MANASSES were sealed twelve thousand. Of the tribe of SIMEON were sealed twelve thousand. Of the tribe of LEVI were sealed twelve thousand. Of the tribe of ISSACHAR were sealed twelve thousand. Of the tribe of ZABULON were sealed twelve thousand. Of the tribe of JOSEPH were sealed twelve thousand. Of the tribe of BENJAMIN were sealed twelve thousand.”*** Twelve thousand times twelve

tribes, gives us 144,000 men, all who are SERVANTS OF GOD, on the full authority of verse 3! And as I repeat, they are nothing but 144,000 Jewish preachers, men who will carry the Everlasting Gospel around the earth, as revealed in Revelation Chapter 14, as they will prepare the tribulation saints, (both the Jewish saints, as well as the Gentile Foolish virgins), to face martyrdom, in that great satanic hour, the hour when the 666 Mark and the Number of the Antichrist will be demanded, during the second half of the 70th Week of Daniel, which is the last phase of The Great Tribulation. Church, the main issue is, here we see the twelve tribes of Israel laid out, from which the 144,000 servants (preachers) are sealed, by the angels of the Lord, under the ministry of the two Jewish prophets. Brothers and sisters, the material question now is this: Will Moses and Elijah even know which tribes the men who are sealed come from? Will they know which tribes the 144,000 men constitute individually? Of course not! It is an emphatic No! It is God who knows exactly which tribe each man comes from, and

it is also God who anoints them through His angels, thereby confirming the ministry and the message of Moses and Elijah, to His elect children in that day, in the nation of Israel. The 144,000 men, 12,000 from each of the twelve specific tribes, are chosen exclusively by God! A lot of them will not even know which tribes they come from, having been scattered to the four winds for almost two thousand years! But the Almighty God, who is Omniscient (All-knowing), knows who is who, knows precisely the tribes they come from, for He knows their very lineage. It is He who will tell His angels, who and who to anoint, and when it is all done, the tribal numeric number of those sealed will be exact, for it will be twelve thousand from each of the tribes specified in Revelation Chapter 7. Full stop! After all, it is God who made the promise, and not Moses, and neither is it Elijah; and God who made the promise will fulfil His Word, for He cannot fail, and neither will His Word fall short in any minute margin, for in God, there is no margin of error. That is precisely the revelation of William Branham, the star messenger to this age, as

stated in his message titled, *The Seven Church Ages*, under the Smyranean Church Age, where he declared: ***“Now I realize that since the destruction of Jerusalem, all records of all tribes have been lost, so that no one can say for sure what tribe he is from, BUT GOD KNOWS. That great God Who is bringing Israel back to Palestine knows exactly which tribe every true Israelite is from, and from all the assembled”*** (or elected) ***“one hundred forty-four thousand Dan and Ephraim will be missing.”*** Therefore, let it be settled in your hearts, that the identity of the tribes they come from, will not be the business of Moses and Elijah, but it is that of God, and neither will Moses and Elijah concern themselves with that matter! They will simply preach their message, and bring revival to Israel, revealing Jesus to the nation of Israel, and the rain of the Spirit will begin to fall, as Elohim anoints 144,000 predestinated seeds of the children of Israel, 12,000 from each of the specified twelve tribes. So, the identity of the tribes of the 144,000, is not the business of Moses and Elijah, and neither is this knowledge committed to

them, as the knowledge is irrelevant to the fulfilment of their ministry. It is God who anoints the 144,000, that knows exactly where they come from, and it is God that chooses twelve thousand from each of the twelve tribes, in order to fulfil His written prophetic Word of promise. That is the first point! The second point relating to this issue, is that it is not Moses, and neither is it Elijah, that will restore the twelve stated tribes of Israel. Let us get that straight! When we come to the Book of Revelation Chapter 12, we see a material and most relevant prophetic picture, and it settles this issue. We will take verses 1-2, and it records: ***“And there appeared a great wonder in heaven”***, (which is a great spectacle); ***“a woman clothed with the sun, and the moon under her feet...”*** This prophetic picture gives us the nation of Israel in her Millennial glory, for it is Israel in prophecy, in her Millennial glory, clothed with the Sun of righteousness. And as I often say, the very fact that the moon is under her feet, shows that she has already passed through the law season; she has passed through the dispensation of the law, and she is now in

the Millennium, in her glory, for the law is typified by the moon. What else do we see on her? ***“...and upon her head a crown of twelve stars.”*** Let me say this on account of our visitors. The twelve stars on the crown upon her head, have absolutely nothing to do with the twelve apostles, because it is not possible to crown a nation with the stars of twelve apostles, stars representing the twelve apostles, which they persecuted and rejected. How many see the point? It is not possible for the nation of Israel to be crowned with twelve stars that represent the twelve apostles, when the nation rejected Jesus Christ and the twelve apostles! Do not forget that to the Jews, the New Testament revealed way, is ***“the way which they call HERESY!”*** (Acts 24:14). The incontrovertible truth is that the twelve stars here, are the twelve tribes; they represent the twelve original tribes of Israel. Now listen to what I say here, because it is the clincher. The twelve stars on the crown of this woman, who is the nation of Israel, and who is Jehovah's wife, are the twelve original tribes; and these twelve TRIBES, are

not restored until the Millennium. It is in the Millennium that the twelve tribes are restored. Thus saith the Word of God! That is why this prophetic picture is strictly a Millennial picture, for it is in the Millennium that she is crowned with a crown of twelve stars, and it is the Millennium that she is also clothed with the Sun of righteousness, having passed through the law season, which is represented by the moon under her feet! Since it is in the Millennium that she receives her crown of twelve stars, then it shows us prophetically, that it is God that will restore the twelve tribes to the nation of Israel. Period! Yes, in Revelation Chapter 7, we are told that the 144,000 servants of God are anointed from the twelve tribes, and the tribes are listed; but the truth is that only God knows who comes from which tribe! Moreover, the fact that 144,000 are anointed from the twelve tribes, does not mean that the tribes will actually be restored in that period of time, knowing that once the Antichrist takes over Jerusalem in the Middle of the Last Week, the children of Israel will face another satanic

onslaught, as Satan will seek to decimate that nation, and he will persecute the children of Israel, decreeing a blood bath against her! So, I have to ask: In such a grim scenario, what would be the good of God restoring the twelve tribes in the 70th Week, when they will be decimated once the ministry of Moses and Elijah comes to a close? Think about it! Even Moses and Elijah will be killed! Come on! That is why the woman element of the nation of Israel will be kept secure in America, and this takes in Canada as well, in order to preserve a Jewish mortal remnant, by whom the race of Israel will be repopulated in the Millennium! That is also the reason the 144,000 Jewish preachers of the Everlasting Gospel, are scattered to the nations of the earth, from the Middle of the 70th Week, in order to reach the Jews in Diaspora, in the various nations of the world, as well as to reach the Gentile Foolish virgins, and prepare them to face martyrdom, which the Antichrist will unleash upon ALL God's people, and they will ALL give their lives, for they will seal their testimony with their blood!

So, what good will the establishment of the twelve tribes in the Last Week of Daniel serve? It does not make any sense! Come on! We cannot afford to bring "**strange fire**" into the spiritual temple of God, which is the body of Christ, at this late hour of time! Therefore, let every eagle of God know assuredly, that the twelve tribes will not be restored to the nation of Israel until the Millennium, and it will not be Moses or Elijah restoring them, and neither will it be any mortal man that will restore the twelve tribes; but it is God and God alone, that will restore them, and once restored, they remain immovable. As I said earlier, we must also know assuredly, that although 144,000 men are anointed from the twelve tribes specified in Revelation Chapter 7, nevertheless, the knowledge of their particular tribes, will be known only by God, and not by man. It is also God that will anoint them, working through His angels, even though they will be anointed, based upon the fact that they have received the message of Moses and Elijah, the two great eagles of God! This is rightly dividing the Word of truth! We will not have the

restoration of the twelve tribes of Israel until the Millennium. Consequently, it is not Moses that will restore the twelve tribes, and neither is it Elijah that will restore the twelve tribes. That is not their ministry calling, and that is not their business, as it is totally outside the ambit of their calling for the nation of Israel, in that short period of time, which is just three and a half years! By the grace of God, I will show you exactly what their ministry does, because the revelation of God is perfect, and it does not allow for questions and doubts, because it answers questions, and settles issues, scripturally. It settles issues and conflicts, taking out all doubts, thereby giving the peace of revealed faith into the hearts of God's children, for there is perfect harmony and peace in the revelation of God. The very fact that the twelve tribes are not restored until the Millennium, according to the infallible record of Revelation Chapter 12, verse 1, lets us know with absolute certainty, that in Revelation Chapter 7, God only anoints those 144,000 men, knowing precisely what tribes they come from; and it is not that the twelve tribes are restored as at

then, for as it is written: **“THE SCRIPTURE CANNOT BE BROKEN”!** It is when Israel is in the Millennium, that the twelve original tribes are restored, reinstated, the Lord glorifying Israel. As a matter of scriptural fact, in the Last Week of Daniel, we do not even have the Twelve ORIGINAL TRIBES represented in the 144,000, for the tribes specified therein, that is, in Revelation Chapter 7, are not the original twelve tribes of the nation of Israel, God having judged Dan and Ephraim, which is why they are missing from the number! Think about it! I am saying in essence, that the 144,000 are not chosen, and they are certainly not constituted by Moses and or by Elijah, and neither is the knowledge of their tribes a requirement of their job description, nor are they required in any way to restore the twelve tribes; for such an undertaking will not only be anti-Word, but it will also be useless and meaningless, in view of the decimating operation of the Antichrist, right from the Middle of the Last Week! That, brothers and sisters, is the absolute truth of the Word of God! And if you have any spiritual sense, and you have been

following me closely, you should be able to see that even **“the woman”**, (the spiritual element of the nation of Israel), that will be preserved in the United States, a region of the world which constitutes the prophetic **“earth”**, as recorded in Revelation Chapter 12, verse 6, along with verses 13-17, this “woman”, will be made up of young men and women of marriageable age, elected by God, OUT OF THE TWELVE ORIGINAL TRIBES OF ISRAEL, unlike the 144,000 Everlasting Gospel preachers! For if the Antichrist will seek to exterminate the Jews, for which reason the woman element is preserved in the prophetic earth, and we also know that the twelve tribes will be restored to the nation, only in the Millennium, common sense will tell you, therefore, that the woman element of Israel, who will be used to repopulate the Jewish race in the Millennium, have to be chosen by God from the twelve original tribes. That is that!

Having settled these issues, and having shown what Moses and Elijah will not do, we now have to

consider exactly what Elijah will do, along with Moses, as they work together over the nation of Israel. According to the provisions of Malachi Chapter 4, verse 6B, in its main application to the coming Jewish Elijah, who is the primary focus of this prophecy, it is written: ***“And he shall TURN... the heart of the CHILDREN to their FATHERS.”*** The clear provision of the work which the Jewish Elijah will do in this verse, brings us back to our former question, and it is this, for we still have to ask: Who are ***“their fathers”***? That is the material question! Who are their fathers? We have no doubt as to who the children are, for as we have already stated, they are the 144,000 preachers of the Everlasting Gospel, men revealed in Revelation Chapter 7, ***AND “the woman”*** of Revelation 12, as expressed in verse 6, taken together with verses 13-17, the spiritual element of the nation of Israel. These are the two categories of people who constitute ***“the children”***, and whose hearts will be turned to ***“their fathers”***. But who are their fathers? In that era of time, which is the Last Week of Daniel, who constitutes their

fathers? When we consider our second chart, and we take a look at the triangular sketch drawn in the middle section of the chart, we have seen that verse 6B, in its first application to the Gentile Elijah, gives us fathers who are the apostles of the end time, a ministry which the faith of the early Church apostles gives to us, men who are the apostolic founding fathers of our faith, the founding fathers of the revealed faith of Jesus Christ. We have had one apostolic father, whose name is Raymond Jackson, the Paul of the end time, and now, we have John, the lead apostle, with other apostles soon to follow, all together constituting the fathers of the end time, for the Bride of Christ universal, men who will make up the head of the Ephesian Fivefold Ministry. And let me warn you, that God is not playing a game of hide and seek with regards to this fold of ministry, for this is not a game, and this is not a pretence, concerning these men, the apostles God will put together: This is spiritual reality! Somebody had to be Elijah to the Jews in that day, and it was John the Baptist. Somebody also had to be Elijah at this end

time to the Gentiles, and it was William Branham! And in the Last Week of Daniel, somebody has to be Moses, and somebody also has to be Elijah; and they will know precisely who they are. Moses will know he is Moses, and Elijah will know he is Elijah. One will not put his office for the other. In other words, Elijah will not mistake his office for Moses' ministry, and neither will Moses mistake his ministry for that of Elijah, saying to one another: *“Brother, are you sure you are Moses? Maybe I am Moses, and you are Elijah. What do you think?”* Come on! Halleluia! So we are saying something. If we have fathers of the end time, then they will be real and identifiable, just as we can identify the children in the days of John the Baptist, children who became the apostolic fathers of our faith, for we know every last one of them by name! So why will the fathers of the end time be *“abracadabra”*? Those who perform *“abracadabra”* are magicians, and we are not magicians here! And let me say this to the opposition: If you think I am just talking, then I will tell you this, Go and bring your apostle to

me! Show me what he has! Come and show me the light of the Scriptures he is carrying, and show me what understanding of the Bible he is giving, even to a dog! I say that only to make a serious point! Come and show me the understanding of the Bible he is giving to anybody, to prepare anybody for the rapture! When an apostle comes on the scene, what will he do that we are not doing by the grace of God? Apostles hold a line on the Word of God, in order to keep it pure, to keep it free from leaven, and that is exactly what the Lord is helping us to do! Let me tell you now, an apostle does not tear down the Bible, and neither does he muddle up the picture of the Word of God! An apostle is set in Total Defence of the Scriptures! He is set in defence of God's Holy Bible, and as a result, there is no apostle that can offend the Scriptures of Truth! There is no apostle that can tear down the truth of the Word of God on Any account: No, not for family, and neither will he do it for popularity, or for position, or for friendship, or even for money! There is no apostle that can reject or nullify A SINGLE TRUTH OF GOD'S HOLY WRIT,

WHICH IS THE HOLY BIBLE! There is no apostle that can nullify one verse of the Bible, simply because they are set in defence of the Entire Word of God! They hold a rein on the Word of God, in order to keep it free from leaven, so that the Word of God can go absolutely pure, for the edification and the security of the universal body of saints! That is why they carry a rich and deep understanding in their hearts, of God's plan of salvation, that even when they hear something they have not heard before, it being new, they will be able to know whether it flashes with the Word of God or not, as that is precisely what an apostle is! They have that God given capacity, that inbuilt divine filter, to rightly censor what is preached! They have to, because they uphold the Word of God, and keep it from ALL leaven, carrying the true light of Jesus Christ of the Bible, for the body of ministry! Furthermore, in the case of a lead apostle, he carries the Blueprint of God's revealed plan of salvation; the Divine Roadmap of redemption, for he has the revelatory Compass of the Spirit of Truth, knowing what goes and what does not go, into

the overall structure of Truth, in order to attain a perfect building! This divine enablement, is what also empowers him to move the universal Bride of Christ forward continuously, in the light of the Scriptures, bringing nuggets and nuggets of truth, thereby ensuring the continuity of divine revelation! This has to be so, simply because the revelation of God is progressive, ever progressive, and not static; it is certainly not stagnant, but progressive, and hence, it is ever continuous. So, before you condemn me, I only ask one thing: Just show me where I have failed, by the Holy Scriptures!

Brothers and sisters, speaking of the coming Jewish Elijah, he will turn the hearts of the **"children"** to **"Their fathers."** (Brother Amos points to the second chart). The Jewish elect "children" are his SUBJECTS; they are the people he will work positively upon, just as the elect Gentile **"children"**, were the SUBJECTS of William Branham's Elijah ministry. In direct contrast, the SUBJECTS of John the Baptist's Elijah ministry, were the religious

“fathers” of his day, the Judaistic fathers of the nation of Israel. But for the coming Jewish Elijah, his SUBJECTS are the elect religious children, which gives us the 144,000 Jewish **“servants of our God”**, as well as **“the woman”** of Revelation Chapter 12, verses 6 and 14. He will work upon them by the divine revelation he carries, and he will turn their hearts to **“their fathers”**, who are the OBJECTS of his ministry. So, the question remains: Who are their fathers? Let me tell you tonight, you cannot put the Levitical priesthood here as their fathers. (Brother Amos points to the second chart). If you do that, you will err seriously, because the Levitical priesthood are not the **“fathers”** OF **“the children”** in this prophecy, and neither can they constitute their fathers on any basis! As I said earlier, if the fathers are priests and Levites, or even the Jewish Scribes and Rabbis, then the work of Elijah will be a defeatist one, because it simply means that the children will not accept the Message of Eternal Salvation, which we have of God through Christ Jesus, since the priests, the Levites, the Scribes,

and the Jewish Rabbis, do not believe in the New Testament, except the Torah, which is the law of Moses! Therefore, it should be certain, to each and every one, that **“THEIR Fathers”** definitely cannot be men holding to the Torah! That is definite, for the essence of the ministry of the **“two olive trees”**, is to **“REVIVE”** the nation of Israel, getting them to accept the same Messiah they rejected back then! Exactly! They are to open their eyes to the truth of Jesus the Christ, the Son of God they rejected in that day! That is what the revival is about! Come with me to the Word, for we are on holy ground. The Book of Prophet Hosea Chapter 6, verse 2, gives us the promise of this revival, declaring from verse 1: **“Come, and let us return unto the Lord: for He hath torn, and He will heal us; He hath smitten, and He will bind us up”**, speaking about the restoration of the nation of Israel at this end time, which was fulfilled in 1948. Then the prophecy states in verse 2: **“After two days WILL HE REVIVE US”**, (right after the end of the Gentile Dispensation of Grace): **“in the Third Day”**, (which is the Millennium), **“He will**

raise us up, and we shall live in His sight”, (or in His physical presence, as the pride of all nations). Right here we are given the revival of the nation of Israel, sandwiched between the ending of the **“Two Days”**, and the beginning of the **“Third Day”**, a revival which Moses and Elijah will usher in, which is precisely why the Lord restored Israel back to her land in 1948. In Ezekiel Chapter 36, the Lord promised in verses 24-27: **“For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. THEN will I sprinkle clean water upon you”**, (which is the clean water of the Word of the New Covenant, the clean water of the revival of their souls), **“and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. AND I WILL PUT MY SPIRIT WITHIN YOU, and cause you to walk in my statutes”**, (referring to the New Covenant), **“and ye shall keep my**

judgments", (as specified in the New Covenant), **"and do them."** Prophet Jeremiah confirms this Covenant in Chapter 31, stating in verses 31-34: **"Behold, the days come, saith the Lord, that I will make A NEW COVENANT with the house of Israel, and with the house of Judah: Not according to the Covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt"**, (referring to the Old Covenant Moses brought, which gives us the law of Moses); **"which my Covenant they brake, although I was an husband unto them, saith the Lord: But this shall be THE COVENANT"** (OF GRACE) **"that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will**

remember their sin no more." This is the true revival God promised the nation of Israel, for it is redemptive, and this gives us nothing but the New Testament Message of Life Everlasting, and it is Moses and Elijah that God will use to fulfil this prophetic Word. Let us also take a look at what God says about this revival, one that is foreordained for the children of Israel, as recorded in Zechariah Chapter 10, verse 1, although it is a prophecy which also has a dual application to the Bride of Jesus Christ, because we constitute spiritual Israel, being the royal seeds of Abraham begotten through Jesus Christ. God instructs in Zechariah Chapter 10, verse 1: **"Ask ye of the Lord rain IN THE TIME OF THE LATTER RAIN; so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field"**, (which gives us every predestinated seed of God). Here we have the promise of **"the latter rain"** for the nation of Israel, which is the coming great revival of the Spirit of God, a great outpouring of the Spirit of God, a great deluge of spiritual rain. As Bride saints, elect people

following the Lord strictly in the divine revelation of the Holy Scriptures, and as we have brought out in our message in the Scribe, titled, *THE LATTER RAIN*, we all know that the latter rain starts with the Bride of Christ. However, when that rain is at its greatest downpour, when it is at the height of its intensity, in the hour of the seven thunders, we will enter into the 70th Week of Daniel, under that serious torrential downpour, and the latter rain will also start falling upon the nation of Israel, through the ministry of Moses and Elijah, right there from the beginning of that week, and then we will go up in the rapture, as Moses and Elijah begin their ministry to the nation of Israel. This is the coming great revival which Prophets Hosea, Jeremiah, and Ezekiel, ALL promised, speaking by the Spirit of God. Brothers and sisters, please do not forget that it is Moses and Elijah that will be used to bring this revival to the nation of Israel, for it is right under their ministries that the anointing will be released upon the nation of Israel, by the angels of the Lord, as confirmed in Revelation Chapter 7, verse 3! And in order that we might know

undoubtedly, the very objective of God for this revival, the outpouring of the Spirit of God, what exactly it is to accomplish, and that by this, we may in turn know, what the ministry of Moses and Elijah are to further serve, the Lord now records in the Book of Prophet Zechariah Chapter 12, declaring from verse 10: ***“And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the Spirit of grace”***, (which is the Spirit of salvation which we have in Jesus Christ), ***“and of supplications: and they shall LOOK UPON ME”*** (JESUS CHRIST), ***“whom they have pierced”***, (as he will be revealed to them in that day, for he is the one that they pierced or crucified), ***“and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn”***, (now realising at long last that they actually killed their own Messiah). ***“In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. And the land shall mourn, every family apart; the family of the house of***

David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart”, (speaking strictly of all the predestined seeds of God; the elect families of the nation of Israel, as not all Israel, are of Israel); ***“All the families that remain”*** (of the elect Jews, for only the elect Jews will accept Jesus Christ, repenting of all their sins), ***“every family apart, and their wives apart.”*** Now the children of Israel are made aware by divine revelation, of the evil their fathers did about two thousand years ago, to Jesus Christ of Nazareth, a man they unjustly condemned and crucified as a deceiver and a false Messiah, all because they could not see his first coming; which was also why they rejected the Elijah of that day, who was John the Baptist! That is the essence of the ministry of the two olive trees! Zechariah Chapter 13, reconfirms this revival, declaring in verse 1: ***“In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem***

for sin and for uncleanness”, through the saving knowledge of Jesus Christ our Lord and Saviour. Verse 6 sums it all up with this seal, revealing: ***“And one shall say unto him, What are these wounds in thine hands? Then he shall answer, THOSE WITH WHICH I WAS WOUNDED IN THE HOUSE OF MY FRIENDS”***, (IN THE HOUSE OF MY BRETHREN). When they see his nailed scarred hands, as he reveals himself to the nation of Israel, God working through the ministry of Moses and Elijah, then they will realise that Jesus Christ is indeed the Jewish Messiah! That is why in Chapter 12, it says from verse 10: ***“... and they shall look upon ME WHOM THEY HAVE PIERCED, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. And the land shall mourn, every family apart...”*** It shows how much contrition

or repentance, they will have in their hearts in that day. It shows the power of conviction that will come upon the elect Jews in the Last Week of Daniel, because all of a sudden, the scales fall from their eyes, and Jesus Christ is revealed to them as their Promised Jewish Messiah, the one whom Moses wrote about in the Torah, as recorded in Deuteronomy Chapter 18, verses 15, 18, and 19! This is the effect of God pouring upon them the ***“Spirit of Grace and of supplications”***! THIS IS THEIR ***“TIMES OF REFRESHING”***, as recorded in Acts Chapter 3! For there, in Acts Chapter 3, Apostle Peter pleaded in verses 19-23: ***“Repent ye therefore, and be converted, that your sins may be blotted out, when THE TIMES OF REFRESHING SHALL COME from the presence of the Lord; And He”*** (God) ***“shall send Jesus Christ, which before was preached unto you”***, (Jesus now coming through the ministry of Moses and Elijah, for they will reveal Christ to them): ***“Whom the heaven must receive until the times of RESTITUTION OF ALL THINGS, which God hath spoken by the mouth of***

all His holy prophets since the world began. For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.” Saints, it is most certain and also plain, that at this prophetic time of refreshing, in their day of spiritual restitution, the Jews will realise for the first time, that Jesus of Nazareth, who was rejected, denied, and crucified, is indeed the Jewish Messiah; and they will begin to cry, the family of David, and their wives apart, being extremely repentant, accepting as their Lord and Saviour, that same rejected Christ.

Brothers and sisters, so one thing stands clear. God is going to sprinkle clean water upon the nation of Israel, and God is going to purify His people, and they are going to receive the message of Jesus Christ whom they rejected back then, and by this, God restores them back to

Himself. Therefore, coming back to our second chart, we must now ask ourselves this question once again: Who are the fathers of the elect Jews in that day? Who are the fathers to whom the hearts of ***“the children”*** will be turned, by the coming Elijah to the Jews? Remember that Jesus Christ is to be revealed to the Nation of Israel, and yet, the Lord Jesus will not be there physically in the Last Week: He will only be there spiritually, as he is characterised and revealed by the ministry he has set over the nation of Israel in that day, which is the ministry of Moses and Elijah. And since the children in that day are to receive Jesus the Christ, the ***“pierced”*** one, Church, the issue remains, who are ***“their fathers”***? Who can they possibly be? We have already shown scripturally and infallibly, that ***“their fathers”*** cannot be priests and Levites, and neither can they be the Jewish Scribes and Rabbis, men who are stuck with the Torah, and men who have no clue to the revelation of life eternal which God gives under the New Covenant, through Jesus Christ. For just how can the hearts of the

children be turned back to the Old order, when it is written: ***“If the blind lead the blind, both shall fall into the ditch”***? In the Book of Romans Chapter 11, do you not remember what God promised concerning this universal plan of salvation, and why exactly the children of Israel rejected the Messiah in his first advent? In Romans Chapter 11, Saint Paul, speaking by the Spirit of God, revealed from verse 8, declaring: ***“(According as it is written, God hath given them”*** (who are Jews, the Israelites), ***“the spirit of slumber, eyes that they should not see, and ears that they should not hear;)*** ***unto this day. And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them: Let their eyes be darkened, that they may not see, and bow down their back alway.”*** (Why? We will see the reason shortly, for everything is in God's great plan of salvation, and Apostle Paul, being ***“The Apostle of the Gentiles”***, the man with the Blueprint of universal redemption, laid it all out). Verse 11: ***“I say then, Have they stumbled that***

they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy. Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? For I speak to you Gentiles, in as much as I AM THE APOSTLE OF THE GENTILES, I MAGNIFY MINE OFFICE: If by any means I may provoke to emulation them which are my flesh, and might save some of them” (who are Jews). ***“For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead? For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches. And if some of the branches”,*** (the Jews), ***“be broken off”*** (from the tree of life), ***“and thou”*** (Gentiles), ***“being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. Thou wilt***

say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, take heed lest He also spare not thee. Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in His goodness: otherwise thou also shalt be cut off. And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again. For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?” Now pay close attention to what Saint Paul laid out next, for now he opens up this great salvation mystery, that we may know exactly the plan God has for the children of Israel in these last days, declaring from verse 25: ***“For I would not, brethren, that ye”*** (Gentiles) ***“should be***

ignorant of THIS MYSTERY, lest ye should be wise in your own conceits; that blindness IN PART, (not total blindness, but blindness in part, partial blindness, meaning that the blindness is only for a set time), ***“is happened to Israel, UNTIL THE FULNESS OF THE GENTILES”***, (or until the full number of the Gentiles ordained for salvation), ***“BE COME IN”*** (or be saved). ***“And so”***, (or *“and then”*, or *“after that”*), ***“ALL ISRAEL SHALL BE SAVED”***, (as in ALL the Jewish elects): ***“as it is written, There shall come out of Sion the Deliverer”***, (who is Jesus Christ), ***“and shall turn away ungodliness from Jacob”***, (in the Last Week of Daniel, and specifically, in the first half of that Week): ***“For this is my Covenant unto them, when I shall take away their sins”***, (in the day of refreshing). ***“As concerning the Gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers’ sakes. For the gifts and calling of God are without repentance. For as ye”*** (Gentiles) ***“in times past have not believed God, yet have now obtained***

mercy through their unbelief”, (the unbelief of the Jews): ***“Even so have these”*** (Jews), ***“also now not believed”*** (the Gospel of Christ, in the Dispensation of Grace), ***“that through your mercy they also may obtain mercy”***, (in the 70th Week of Daniel). ***“For God hath concluded them all in unbelief, THAT HE”*** (GOD) ***“MIGHT HAVE MERCY UPON ALL”***, (bringing salvation to the whole world). And once Gentile salvation is complete, redemption through Jesus Christ will be again restored to the nation of Israel. So, I ask again: Who are their fathers? Who are these ***“their fathers”***, who will allow Jesus Christ to have his place, fathers who will give the knowledge of Christ to the elect children, fathers to whom the hearts of the children will be turned unto? Brothers and sisters, I declare to you tonight, without any shadow of doubt, that the fathers of the elect Jewish children, cannot be anything different from the fathers of the Gentile Bride, because it is the same verse of Scripture which applies to the two end time Elijahs, William Branham, as well as the coming Jewish

Elijah. We are looking strictly at a particular verse of Scripture, one which has a dual or a double application! Consequently, whichever way it had its first application, is the very same way it will have its second application, for it is the same verse, dealing with the same subject matter, and it is also giving the same Word of promise! The verse that deals with William Branham, is the very verse that also deals with the Elijah for the Jews! It is the same verse of Scripture, meaning the same thing, for it carries the same thought, as given by the Spirit of Almighty God, through the same ministry of Prophet Malachi! So, how can ***“THEIR Fathers”*** in verse 6B, be one thing, in its application to the Gentiles, and then in its application to the Jews, it becomes something else? Come on! Just how can it constitute one thing in relation to the Gentile Elijah, and then constitute an entirely different thing, in relation to the Jewish Elijah? It does not make sense, for there is absolute consistency and perfect harmony in the revelation of God! It certainly cannot mean one thing to the Gentiles, and mean another thing to the Jews,

for the promise is one; it is the same, being just one lone verse, the very same verse of Scripture! For just as **“the children”** of the Gentile Elijah, gives us the elect seeds of God among the Gentiles, children who are fruits of his ministry, so also does **“the children”** of the coming Jewish Elijah, give us the elect seeds of God among the Jewish Nation, who are also fruits of his ministry. Consequently, we must all realise that **“their fathers”** also have to give us, and it actually gives us, Apostles, the original twelve apostles, apostles ordained for the Nation of Israel. And as I have been warning, if the hearts of the Jewish children are turned to their fathers, and their fathers are the Levitical priesthood, the Scribes, and the Pharisees, then, their hearts are not turned to Jesus Christ, but to the Torah, because the Levitical priesthood, as well as the Scribes and the Pharisees, do not believe in Jesus Christ! Therefore, the fathers of that hour can never be Priests and Levites, and neither can they be the Scribes and Pharisees. Such carnal projections will not work, as it is anti-Truth; and to be anti-Truth is to be anti-

Christ, for it makes you AN antichrist. Now you have a big problem, a big revelational problem, going down this warped route! That is precisely why it is written: *NO WORD OF PROPHECY OF THE HOLY SCRIPTURES, IS OF ANY PRIVATE INTERPRETATION, FOR GOD IS HIS OWN INTERPRETER!* Brothers and sisters, I am making a point, a most valid, s c r i p t u r a l , a n d incontrovertible point, that the **“fathers”** of the end time elect children of the Jewish race, cannot be different from the fathers of the end time for the Gentile Bride of Christ, because the anointing of Elijah is the same, and the work is also the same. Moreover, as I have been reiterating (repeating), the Elijah to the Gentiles is functioning in the very same verse of Scripture, that applies to the Elijah to the Jews. If **“the children”** of the Elijah to the Gentiles, gives us the end time Bride of Christ, children ordained to obtain life through the message of the apostles of Jesus Christ, which Elijah points us to, then **“the children”** to the Jewish Elijah, also has to give us end time elect Jewish seeds of God, children ordained to obtain

life, through the message of the apostles of Jesus Christ, which Elijah will likewise point them to, which is contained in the New Testament. I say this, because you have to look at the objective of the ministry of Moses and Elijah, the objective of their promised ministry! You have to see exactly what they are to do! So, brothers and sisters, it is not everything you see in the Old Testament pertaining to the ministry of Moses and Elijah, that you are going to bring here, for in the rules of the application of types and shadows, all the facts in a type, do not always necessary apply to the end-type. I say this only because, although Moses was used by God to constitute the office of the Levitical priesthood in the wilderness, he will not be doing that in the Last Week, except to constitute that of the 144,000 Everlasting Gospel preachers. However, and please pay close attention, it is most important to also let you know, that although **“their fathers”** gives us apostles, you must also realise that THE OFFICE OF “THEIR FATHERS”, ALSO TAKES IN THE OLD TESTAMENT PROPHETS. This is a b s o l u t e l y a n d

undoubtedly so, because even the Entire New Testament Church herself, was also founded upon the prophetic revelation of the Old Testament prophets, prophets who spoke of the Dispensation of Grace to come in Jesus Christ, as revealed in Romans Chapter 1, verses 1-3, and just as the Book of Ephesians Chapter 2, firmly confirms in verse 20, speaking about the universal Church: ***“And are built upon the foundation of THE APOSTLES and PROPHETS”*** (of the Old Testament, who spoke of the New Covenant to come), ***“Jesus Christ himself being the chief corner stone”***, (meaning that he is the beginning foundation stone, the chief corner stone). That was why Apostle Peter warned in 2 Peter Chapter 3, confirming this truth in verses 1-2: ***“This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: That ye may be mindful of the words which were spoken before by the HOLY PROPHETS, and of the commandment of us THE APOSTLES of the Lord and Saviour.”*** It is

simply because the prophets of Old, by their prophetic messages, laid the foundation for the New Testament Faith, one which the apostles were used by Jesus Christ to establish for us. Moreover, we must not also forget, that God deals with the Jews by prophets, and that the office of prophets makes up the head of the Old Testament ministry, for they constitute the fathers of the nation of Israel, spiritually speaking. That is why in the Book of Hosea Chapter 12, God stated in verse 10: ***“I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets”***, (in dealing with the nation of Israel). Now God added in verse 13: ***“And by a prophet the Lord brought Israel out of Egypt, and by a prophet was he preserved.”*** Hence, Apostle Peter also declared in the Book of Acts Chapter 3, starting from verse 22: ***“For Moses truly said unto the fathers, A PROPHET shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say***

unto you. And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people. Yea, and ALL the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.” Now look at what he says to the children of Israel in verse 25: ***“YE ARE THE CHILDREN OF THE PROPHETS, and of the covenant which God made with our fathers, saying unto Abraham”*** (in Genesis Chapter 22, verse 18), ***“And in thy seed”***, (which is Jesus Christ, Abraham's royal seed), ***“shall ALL the kindreds of the earth be blessed”***, giving us universal redemption, taking in both Jews and Gentiles, thereby making elect Gentiles, part of the ***“Commonwealth of Israel”***, as confirmed in Ephesians Chapter 2, v e r s e s 1 0 - 2 2 . Consequently, brothers and sisters, the Jews are indeed ***“the children of THE PROPHETS”***, for the prophets are their fathers as well, their main spiritual fathers! But since the revealed saving faith of Jesus Christ, in its nitty gritty

details, was established by the original Jewish apostles, consequently, For Salvation, the apostles now constitute "their fathers", being fathers of the New Testament faith, along with the Old Testament prophets, who prophesied of the coming New Testament Faith. You have to see the light! And in case anyone wants to challenge these two classes of fathers, claiming that they cannot be apostles as well as Old Testament prophets, I will simply reply: What about "**the fathers**" under John the Baptist's ministry, whose hearts were turned to the children? Exactly! What about that? The fathers in Malachi Chapter 4, verse 6A, were the Scribes, the Pharisees, as well as the Sadducees, various classes of men making up the religious fathers of the nation of Israel in that day! Come on! If it is so in verse 6A, and we all know that it is absolutely so, are you now going to deny the two classes of fathers in verse 6B? Church, it is only the Gentile Bride that have one class of fathers, who are the apostles. The Jews living in the Last Week, on the other hand, have an additional class of

fathers, who are the prophets, thus giving them apostles and prophets, for it is also written, they "**are the children OF THE PROPHETS**"!

So, make no mistake about it, the fathers of the end time Jews are the apostles AND the prophets of the Old Testament, men who spoke of the Messiah to come, prophets whose messages they misunderstood, for they failed to see the Messiah in his first advent, in spite of all their writings to that effect. In essence, it simply means that with regards to the dual application of Malachi Chapter 4, verse 6B, the foundation of faith is the same in both applications, that is, for the Jews, as well as for the Gentiles. Nothing else will make any scriptural sense, particularly when we consider Ephesians Chapter 2, verse 20, which infallibly declares that we "**are built upon the foundation of The APOSTLES and prophets...**" The only difference is this, and please pay close attention to what I now have to say: WHEREAS WE GENTILES HAVE LIVE APOSTLES, THE JEWS, ON THE OTHER HAND,

WILL NOT HAVE LIVE APOSTLES. For just as it was at the birth of the Church, in the days of the original apostles, when the Old Testament prophets were not living prophets, except their message, so also, in the hour of the coming Jewish Moses and Elijah, their apostles will likewise not be living apostles, but it is their message that is made alive for them, for their message holds the saving revelation of Jesus Christ, which the two witnesses will carry in their prophetic projection. Can you see the picture? Also catch this: Although Elijah stands as a living representative of the prophets, nevertheless, he is not restoring the Jewish elect "**children**" to himself; he is not turning the hearts of the children to himself; he is turning their hearts to "**their fathers**", who are apostles AND prophets, in their prophetic writings. This fact proves that the Jews will also not have LIVE prophetic fathers either, for it is to their messages that their hearts will be turned, as both the classes of fathers they have are dead! Glory to God! Moreover, there is even no time or space given for the apostles to function in, in that day, as it

is exclusively the ministry of the **“two olive trees”**, two prophets, Moses and Elijah, which God ordained for the nation of Israel! Catch that! Hence, once the ministry of the two prophets end, Israel enters immediately into **“the time of Jacob's trouble”**, which gives us the last phase of the great tribulation period. Speaking concerning the ministry of Moses and Elijah, the Book of Revelation Chapter 11, verses 7-13 records: **“And when they”**, (who are the two olive trees), **“shall have finished their testimony, THE BEAST”**, (who is the Antichrist to come), **“that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. And their dead bodies shall lie in the street of the great city, which spiritually”** (speaking) **“is called Sodom and Egypt, where also our Lord was crucified”**, (which is Jerusalem). **“And they of the people and kindreds and tongues and nations SHALL SEE THEIR DEAD BODIES three days and an half”**, (through television satellite images that will be beamed around the globe), **“and shall not**

suffer their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth”, (during the days of their ministry). **“And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. And the same hour was there a great earthquake, and the tenth part of the city”** (of Jerusalem) **“fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.”** Chapter 12 follows this prophetic picture, declaring in verses 15-17: **“And the serpent”**, (which is the spirit of Satan incarnated in the Antichrist), **“cast out of his mouth water as a flood”** (of intense persecution, a decree of death), **“after the**

woman, that he might cause her to be carried away” (or wiped out) **“of the flood. And the earth”**, (the prophetic earth, which is America, and not Petra in Jordan, but America, the only remaining super power), **“helped the woman”** (in this horrible time of Jacob's trouble), **“and the earth opened her mouth, and swallowed up the flood”** (of persecution, calling off the bluff of the Antichrist), **“which the dragon cast out of his mouth. And the dragon was wroth with the woman”**, (because he could not rebuff or discountenance the stern warning of the prophetic earth), **“and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ”**, ushering in the last Great Tribulation period, spanning the last three and a half years of the 70th Week of Daniel. That is why the 144,000 servants of God, the Jewish preachers we saw earlier in Revelation Chapter 7, who are part of the elect **“children”** of verse 6B, and who make up the first part of the subjects of the coming Jewish Elijah's ministry, are going to be scattered throughout

the whole world, right from the Middle of the 70th week, ministering the Everlasting Gospel, in order to prepare the tribulation saints around the world for martyrdom, as revealed in Revelation Chapter 14, having been dealt with and prepared, by the ministry of Moses and Elijah. So, the marked difference, between the **"fathers"** of the end time Gentile Bride, and the **"fathers"** for the Jews in that day, is that we Gentiles have a LIVE ministry of apostolic fathers, a ministry order necessary for the reproduction of the original ministry, as well as for the reproduction of the original Church, the one that God produced on the Day of Pentecost, thereby restoring ALL that we lost, as revealed in the Book of Acts. On the other hand, the Jews do not have LIVE apostolic end time fathers, as it is strictly to their faith that the children's hearts are turned back to, for the salvation of God we have through Jesus Christ. And as stated before, when we even consider their prophetic fathers, they are merely represented by the prophetic ministry of Moses and of Elijah, which has been reconstituted for them, meaning in effect,

that whichever way we really look at it, it is the message of **"their fathers"** that their hearts are turned back to, for they have no LIVE fathers. Period! This has to be so, because the testimony or the message of Jesus Christ, can only be found in the inspired writings of the apostles, men who wrote the entire New Testament, beginning from the Gospel of Saint Matthew, to the Book of Revelation, and as witnessed to by the Old Testament prophets. There is nowhere else to get the New Testament faith, but through the inspired writings of the founding fathers of the true revealed faith of Jesus Christ, who are the apostles, AND as witnessed to by the Old Testament prophets! This lets us see that as God started with the Jews, that is precisely how He will also end with them. He started with them with the ministry of prophets, and He will also end with them with the ministry of prophets. He started with them with the ministry of Moses, as He called them out of Egypt, and He will also end with them with the ministry of Moses, along with that of Elijah, two major prophetic ministries we are still going to compare, before we

bring this message to a close. In the same vein, God started with us Gentiles with the ministry of apostles, and He will also end with us with the ministry of apostles. However, ALL the Elijah ministries recorded in Malachi Chapter 4, verse 6, point to Jesus Christ, and they all also point to the apostles, who carry his faith, that is, the true faith of Christ. That lets us see, that the common ministry factor, or the common ministry denominator, among ALL the Elijahs spoken of in Malachi Chapter 4, verse 6A and 6B, is the apostolic ministry, men who give us nothing other than the true revealed faith of Jesus Christ. Therefore, one revelational theme that is common to ALL the Elijahs promised in Malachi Chapter 4, verse 6A and 6B, is that they ALL point to Jesus Christ, as **T H E Y A R E A L L FORERUNNERS OF THE LORD JESUS**. John the Baptist pointed forward to Jesus Christ, the Messiah, in his first coming, and William Branham pointed forward to him, free of all creeds and dogma, only because it is his message which foreruns his second mystical coming. The forthcoming Jewish Elijah,

in turn, will also point forward to him, for it is his Elijah ministry, which actually foreruns the Lord's second physical advent, and as such, **THEY ALL POINT TO JESUS CHRIST**. Why? It is because it is written in the Book of Hebrews Chapter 1, verses 1-2: ***“God, who at sundry times and in divers manners spake in time past”,*** (in the Olden days), ***“unto the fathers by the prophets, Hath in these last days spoken unto us BY HIS SON”,*** (Jesus Christ, for he is the full revelation of God to man, and hence, he is the only way to God, the exclusive way to God), ***“whom He”*** (God) ***“hath appointed heir of all things, by whom also He”*** (God) ***“made the worlds”,*** (worlds meaning the various ages of time). What is this passage of Scripture telling us? It is that God spoke to us in various ways and at various times under the Old Testament, by prophets, but under the New Testament, He is speaking to us strictly by Jesus Christ, for as Jesus himself proclaimed in John Chapter 14, verse 6: ***“I am THE WAY, The Truth, and The Life: NO MAN COMETH UNTO THE FATHER, BUT BY ME”,*** for

everything is about Jesus Christ. It means in effect, and it is the truth which this Scripture in the Book of Hebrews is conveying, and a truth that we must all see, that **ALL** revelations of God **MUST** now point to Jesus Christ, for it **MUST** reveal him; **ALL** revelations given by God to men, **MUST** convey the revelation of Jesus Christ, for he is the Testator of the New Covenant, one which the Holy Bible proclaims is higher and better than the Old Covenant. And under this New Covenant, it is the hearts of men that God circumcises with the Holy Spirit, sprinkling the clean water of the Word on them, giving them spiritual circumcision; not the physical circumcision of their foreskin, which Moses gave to them under the law, but spiritual circumcision; one which the Spirit of God alone gives to the hearts of men. By this spiritual circumcision, God takes away their rebellious hearts, one which is of stone, giving them new hearts, one which is of flesh, and hence, one that is totally yielded to God. Saints, the circumcision of the heart is what the New Covenant targets, as it is no longer about physical circumcision; but it is about

spiritual circumcision of the hearts of the elect Jews, and herein lies its superiority, for it has the power of everlasting life! And only one thing can circumcise the hearts of men: It is the Holy Spirit working through the Message of the cross of Calvary, because it is the blood of Jesus that can purge the conscience of man! That is why the Bible says, that with all the animal sacrifices the Jews offered every day, and every year, for sin, there was still remembrance of sin, simply because the blood of goats and bulls, could not purge the conscience of men! If it could purge the hearts of men, there would have been no need for a change in the law, and true righteousness would certainly have come by the law, because, as it is written in the Book of Hebrews, the worshipper once purged, would have no longer had any conscience of sin! Exactly! Consequently, the Lord God, having established the New Testament, the Old Testament is over and done with, for its ineffectiveness. Thus saith the Lord in His infallible Word! In Hebrews Chapter 8, the Bible plainly declares in verses 7-13:

“For if that First Covenant had been faultless, then should no place have been sought for the second. For” (God) ***“finding fault with them, He”*** (God) ***“saith, Behold, the days come, saith the Lord, when I will make a New Covenant WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH.”*** Did you hear that? The New Covenant has to have application to the nation of Israel. We therefore have to ask: How exactly are we ever going to apply this New Covenant to the nation of Israel, if their fathers continue to be the Judaistic leaders of Israel: Priests, Levites, Scribes, and Jewish Rabbis? Think about it! Verse 8 states: ***“For finding fault with them, He saith, Behold, the days come, saith the Lord, when I WILL MAKE A NEW COVENANT WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH: Not according to the Covenant”*** (of Moses) ***“that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my Covenant, and I regarded them not, saith the Lord.***

For this is the Covenant that I will make with the house of Israel after those days, saith the Lord”, (referring to the New Covenant); ***“I will put my laws into their mind, and write them in their hearts”***, (by the convicting power of the Holy Spirit): ***“and I will be to them a God, and they shall be to me a people: And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. In that He”*** (God) ***“saith, A New Covenant, He”*** (God) ***“hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.”*** Period! The undeniable truth is that Jesus Christ the Messiah, was rejected in his first advent. Consequently, how and when will the nation of Israel embrace Jesus Christ, as he is revealed in the New Covenant, if the children of Israel are consistently and continuously pointed back to the Torah? What chance of salvation will they then have? None, absolutely

none! Therefore, you all have to see, that ***“their fathers”*** cannot be anything else, other than the apostolic ministry, the inspired writers and custodians of the New Testament faith, the founding fathers of our faith, which is the revealed faith of Jesus Christ, ***AND*** the Old Testament prophets, who testified of the New Covenant that was to come. Full stop! However, as I also pointed out, the only difference is that the children of Israel will not be having LIVE apostolic fathers of faith. This is scripturally so, because their ministry ends with that of the two Jewish prophets, Moses and Elijah; that is, their ministry for salvation, ends with Moses and Elijah. That is precisely why the 144,000 Jewish servants, do not carry a message of salvation, which is the message of life that we carry today. But nevertheless, the ***“Everlasting Gospel”*** that they will carry in that day, is one which will have an everlasting effect, for it will be the last good news this world will ever hear. That message is what prepares the tribulation saints to face martyrdom, and it also warns the world of its sheer

evil, its gross wickedness, its absolute godlessness, and its utter unbelief, warning them, to **“fear God, and give glory to Him”**, before they are judged severely on the Day of the Lord, when God literally wipes out the world, just as in the days of Noah, but now using fire, and establishes the Millennium, at the second physical coming of the Lord Jesus.

Let me also remind you, that the gift of eternal life through Jesus Christ was first offered to the Jews, but they turned it down. Apostle Paul declared that they counted themselves **“unworthy of everlasting life”**, by rejecting the Message of Grace, and as such, that he and Barnabas would turn to the Gentiles, and we became the recipients of everlasting life. The Book of Galatians Chapter 3, confirms this truth, as it tells us in verses 13-14: **“Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: That the blessing of Abraham”, (which is redemptive), **“might come on THE GENTILES through Jesus Christ; THAT WE****

MIGHT RECEIVE THE PROMISE OF THE SPIRIT” (OF LIFE ETERNAL), **“THROUGH FAITH”** (IN JESUS CHRIST). The only difference, however, one which I must keep emphasising, is that they will not have LIVE apostles, for it is to their faith that the hearts of the elect Jewish **“children”** will be turned, for that is the only place where they can get the true saving revelation of Jesus Christ, who is the Jewish Messiah, AND as witnessed to in the writings of their prophets. Whilst as Gentiles living at this end time, our fathers are live fathers, live apostles, which the revealed faith of the apostolic fathers of our faith gives to us, on the other hand, for the Jews, it is only to the faith of the apostles, AND the message of the Old Testament prophets, that their hearts are turned back to, because the ministry which God gives to them in the Holy Scriptures, are the two olive trees. Full stop! What really should have gone to the Jews, came to us Gentiles, and as such, God is producing a Gentile Bride for His Son. However, the Original Bride Church fell, and we were scattered in Babylon. So, at this end

time, God simply reached back to the original order of ministry that can reproduce the original apostles, and that is the Spirit of Elijah, in order to give us apostolic fathers of the end time, that we might be prepared for the rapture. But the condition is different for the Jews. The Jews only have three and a half years of time for revival, which is the first half of the Last Week, when they will come to the saving knowledge of Jesus Christ, and that is precisely when the two prophets will work, and then the Anti-Christ takes over the second half of that Week, which is the last 3½ years, ushering in the 666 Mark, during that last phase of the great tribulation. Consequently, for the Jewish elect children, even though their fathers are the apostles AND prophets of the Old Testament, nevertheless, they are not live apostles, as the ministry of the Jews actually ends with that of Moses and Elijah, who are also prophets. It is the revelation of the apostles that their hearts will be turned to, because it is the apostles that carry the saving message of Jesus Christ, just as it is written in the Book of 1 Corinthians Chapter 3, verse 10: **“FOR**

**OTHER FOUNDATION
CAN NO MAN LAY THAN
THAT IS LAID, WHICH IS
JESUS CHRIST."**

Therefore, let it be known to one and all, and I am speaking specifically to every eagle of God around the globe, that **"the two olive trees"**, will not be establishing ministries which have absolutely no bearing upon their ministerial work; which is precisely why there is only one fold of ministry that they will establish in that day, and that is the one which the Scriptures gives to them, and that is none other than the 144,000 Everlasting Gospel preachers, who are anointed or sealed in Revelation Chapter 7, verses 1-8. And we must take this passage in Revelation Chapter 7, verses 1-8, and add it to Revelation Chapter 14, verses 1-13, in order to have the complete picture of the ministry of the 144,000 Jewish **"servants of our God"**. That is rightly dividing the Word of Truth! You should all know, as such, that although **"the two olive trees"** will bear prophetic ministries, and also carry prophetic messages, nevertheless, their messages will point the Jews solely to Jesus

Christ, as they will reveal the true Jewish Messiah to them, who is none other than the Christ, who they rejected and crucified way back then. I repeat: Both Moses and Elijah, are going to point them to the message of **"their fathers"**, who are the founding fathers of the New Testament faith, which is contained in the inspired written record of the Original Apostles of Jesus Christ, AND as witnessed to by the prophets, because Moses and Elijah are both carrying the mind of Jesus Christ, and they are ordained to reveal Jesus Christ the crucified one, to the Jewish nation! Therefore, the Levitical priesthood has no place in their ministry projection, and we cannot bring them in. That is why I am warn this morning, that some things may look good to you, but it does not mean that what you think you see, is actually true, for you can be looking at a mirage! Moreover, you can only assess something to the limit of your understanding. Consequently, if what you are considering is beyond your spiritual capacity to censor, because it has not been given to you from above to carry, you will be limited in your

understanding of that matter, and you may swallow a spiritual bug, and only God knows what the result of that will be, for the day is so far spent to be playing around with the Message of Life. You may cross a line, and you may seal your eternal destiny, and that is a very solemn warning, for this is not a game. That is why you must understand tonight, that you have got to stop going into prophecies that God has not given to you! We have enough Bible light to carry in the ministry, wonderful truths of the Word of God which the Spirit of Christ has given to us, through **THE THREE SCRIBES, THE THREE READERS**, which God has established for us at this end time, rather than looking for things that you do not understand, because your folly will only be made manifest! You cannot go into prophecies of the Holy Scriptures that are not given to you, because what looks good to you, may be a serious plague! What looks good to you, may actually be a **"strange fire"**! It may be **"a goodly Babylonish garment"** and **"a wedge of gold"**! Therefore, let every man in the ministry be very careful, for you

should see what the day is saying! Moreover, and as I have to continue to warn, this is not a game, for we are dealing with issues of eternal life; we are dealing with the precious souls of men! Please remember that! As we said earlier, when the future Moses and Elijah step on the scene in the land of Israel, the priests and Levites would have already been in operation, once they get the temple ground, and once the altar has also been rebuilt. And as the priests continue offering animal sacrifices, Moses and Elijah will suddenly step on the scene, and they will begin ministering to those who have ears to hear what the Spirit of God is saying in that day. They will be ministering to spiritual Israel, revealing the Messiah to them, because their ministry work has nothing to do with the Levitical priesthood. It is just like when God was dealing with the Church on the Day of Pentecost, using the apostles to preach to the crowd, whose attention was caught by the Holy Ghost fire that fell on that day, whilst the priests were also busy in the temple ground, doing their own thing, following the Torah, offering the wave sheaves

to God, not even knowing that God had already turned a corner, and that He was doing a new thing! They were too blind and too set in their ways, that they could not see anything! Saints, I lay before you today, God's absolute and infallible truth!

This will now lead us to consider the ministry work that Elijah will do, in relation to that of Moses. Brothers and sisters, we all know, just as it is written, that the ministry of Elijah is a restoring ministry, for that is the kind of anointing that he possesses. He repairs the altar of truth, and restores back to the foundation of faith that has already been established by God, the Spirit of Elijah being a God identifying Spirit, ministering in days of apostasy. The truth that the nation of Israel will indeed be in utter apostasy, when he steps on the scene, is revealed and confirmed by the fact that Jerusalem is referred to spiritually, as **"Sodom and Egypt"**, because they will make a covenant with the Antichrist, who is the false Christ, the false Messiah, who will have Moses and Elijah killed. They will also rejoice over their deaths, for as it is written in

Romans Chapter 9, verses 6-8: ***"Not as though the Word of God hath taken none effect. FOR THEY ARE NOT ALL ISRAEL, WHICH ARE OF ISRAEL: Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. That is, They which are the children of the flesh, these are not the children of God: BUT THE CHILDREN OF THE PROMISE ARE COUNTED FOR THE SEED"***, and this absolute and unchanging truth of God's election, remains today, even as we speak. Furthermore, we also know that it is for the sake of restoration for the nation of Israel, and in fulfilment of God's promise of restoration, that God is sending the ministry of Elijah, for he is to do the work of restoration. So, the question is this: What is Elijah to restore to that nation, or what is he to restore the nation to? I ask the two questions, because they are interwoven; they are inter-related, and as such, we cannot answer one without answering the other, for they are one. However, the issue is that we should not think because Elijah is a restorer, that he is going to restore

the Jews back to the law of Moses, for he will definitely not! It is true he restores back to an original foundation, a foundation that has been set or established by God, ever before his era of time. Yes! Nevertheless, as a restorer, it is to the New Testament that he will restore the hearts of the children to, for as it is written: There is no other foundation that any man can lay, other than that which has already been laid by the early Church apostles, and that is Jesus Christ in his divine scriptural revelation, a message which the Old Testament prophets said would come! And it is this original apostolic foundation, that God sought to establish for the nation of Israel, but was rejected in the first age of Christendom, by the nation of Israel, and it was turned over to the Gentiles. When Elijah comes in that hour of time, he will restore the children to the foundation of Jesus Christ, which is the New Testament faith, as it is the only acceptable foundation of God, one which has life giving value! This is the rejected **“stone”**, the rejected **altar**, the rejected **foundation**, that Elijah will re-establish

for the nation of Israel, just as William Branham did for the Gentile Bride of Christ. In the Gospel of Saint Mark Chapter 11, the Chief Priests, the Scribes, the Pharisees, and the elders of Israel, had sent people to question the authority of Jesus Christ, and in Chapter 12, Jesus rebuked them seriously, declaring in verse 10: **“And have ye not read this Scripture; THE STONE which the builders rejected is become THE HEAD OF THE CORNER”**, (or the corner stone, which is the beginning stone, being the principal stone. But it is also the head stone, which is the finishing stone, Jesus Christ being the beginning and the ending of our faith, the author and finisher of our salvation). Verse 11 states: **“This was the Lord's doing, and it is marvellous in our eyes?”** The Bible now says in verses 12-13: **“And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them”**, (which is the parable of the unfaithful and wicked husbandmen): **“and they left him, and went their way. And they send unto him certain of the Pharisees and of the**

Herodians, to catch him in his words.” Yet, brothers and sisters, it is the absolute truth, a truth which the unbelief of the Judaistic leaders of Israel will never change, and that is that, **“THE STONE WHICH THE BUILDERS REJECTED IS BECOME THE HEAD OF THE CORNER.”** For it is now that Elijah picks up that same rejected stone, and uses it to relay the rejected original foundation, the exclusive foundation of faith which the New Covenant gives to us, and establishes the children upon that foundation, pointing back to the apostles of Jesus Christ, vindicating it by the inspired writings of the prophets. What is he doing thereby? As Elijah, and as Malachi Chapter 4, verse 6B provides, **He is turning “the heart of the children TO THEIR FATHERS, lest I come and smite the earth with a curse”!** Glory to God in the highest! Amen! Moreover, as Elijah, he has enough prophetic insight to convince any sincere soul, that he is undoubtedly God's prophet, and that he is speaking for the God of Israel. Furthermore, he will wage war against all prophets of Baal, all these

religious Judaistic demons, men peddling all sorts of nonsense in the land of Israel today, rabbis of all sorts; men who are purportedly speaking for God, and men who claim to have fantastic dealings of God, yet, they are men who have no clue to anything, for they have no more revelation than a bat! And as the true God is identified and revealed in His Word, Elijah will confirm the Message of Grace, as the true faith, to the children in that day, and also show them that the apostles are the founding fathers of this faith, which is the New Testament faith, and a faith which God promised Abraham, and one which the prophets also spoke of, from Moses, to Isaiah, to Jeremiah, and to Ezekiel, right up to Malachi, among many others prophets. So, when we consider ***“their fathers”***, the difference between the Gentile Bride and the Jewish saints, is this: As Gentiles, we need live fathers, and we have live fathers, in order to reactivate the Ephesian ministry, a Fivefold ministry that will prepare us for the rapture, bringing us into the ***Unity of the Faith AND Perfection***. On the other hand, rapture is not apportioned to the Jews

living in the 70th Week, and so, they do not need live apostles; but they need the Message of Jesus Christ, which the apostles bore and laid down in the New Covenant, and that is exactly the truth which Elijah will point to, and as witnessed to by their prophets. He will certainly not point them back to the Levitical law; he will point them to Jesus Christ that was crucified. Brothers and sisters, he has to do this precise work, if the Scripture is not to be broken, and we all know scripturally, that it is utterly impossible for the Scriptures to be broken. And in case anyone is still doubting about the work of restoration, which this Elijah will do, I will say this, and this is the seal: The future Jewish Elijah to come, the man who is the principal or the primary focus of Malachi Chapter 4, verse 6B, foreruns the second physical coming of the Lord, for this **ELIJAH, IS A FORERUNNER OF THE MESSIAH**. And we know undoubtedly and inarguably, that the Messiah is one, not two, and not three, and that his name is Jesus Christ. Therefore, since this Elijah is the forerunner of the coming Messiah in his

second advent, his message has to point to Jesus Christ! There is nowhere else that his message can go, for should he point elsewhere other than to Jesus Christ, he will fail woefully as the forerunner of Christ, and that is an impossibility! Consequently, he restores strictly to the New Testament faith, and by this, not only is the truth of God restored to the Nation of Israel, the Nation is also now reconciled back to God, by the restoring message of Elijah. He will not restore to the law of Moses, as many erroneously think and teach, just because that was what Elijah the Tishbite did in times of old. But even John the Baptist did not restore to the law of Moses, but pointed forward to Jesus Christ, and he also revealed Jesus Christ to the nation of Israel, declaring openly in that day: ***“BEHOLD THE LAMB OF GOD, which taketh away the sin of the world.”*** Therefore, we must have no doubt of this truth: The coming Elijah will also restore the children of Israel to the New Testament Faith, for this is the precise work of restoration that he will do, for that is the absolute

requirement of his ministry, as the forerunner of Jesus Christ the Promised Messiah, in his second physical advent, as the Jews did not recognise him in his first advent. Secondly, it is the apostles that carried the message of the Lord Jesus for the whole wide world, and this message is what we find laid out in the inspired writings of the early Church apostles. And since it is the very faith of the apostles that the modern day Jewish Elijah will confirm, therefore, speaking concerning the elect Jewish children, this also confirms who ***“their fathers”*** really are; it confirms that their true spiritual fathers are the apostles of the early Church, AND the Old Testament prophets, for we cannot take ***“their fathers”*** to the Torah, from which the Lord is seeking to win them to the Message of Grace! Furthermore, and as I stated earlier, in relation to the coming Jewish Elijah, we cannot even say that ***“their fathers”*** spoken of in Malachi Chapter 4, verse 6B, are strictly the prophets of the Old Testament, simply because the Old Testament prophets testified of the Message of

Grace to come; for despite this fact, they were not the ones who laid out the details of the saving truths of Jesus Christ to which they will now be pointed to, but the apostles, who bore the Message of Grace, one which is by faith. In other words, the Old Testament prophets did not have the details or the full revelation of this faith, which is the New Testament Faith, even though they spoke of it. For instance, they will need to be baptised in water FOR THE REMISSION OF THEIR SINS, as it is the standard requirement for salvation, even for the Jews, and this truth cannot be found in the Torah, and neither can it be found in the prophets, except in the New Testament writings of the apostles, as laid out in the Book of Acts Chapter 2, v e r s e s 3 8 - 3 9 . Consequently, although Elijah will open up the truths of the Old Testament prophets to them, that they may see their prophetic projections concerning Jesus Christ in his first advent, the truth also remains, however, that it is to the New Testament faith which the apostles bore, that they will point the children to, the apostles being the inspired writers, custodians, and the

founding fathers of this New Faith. So, yes, Moses and Elijah will use the writings of the prophets to vindicate the Message of grace, for the prophets also testified of it; but now with regards to the New Testament faith, that does not make them their only fathers of faith, speaking in strict relation to Malachi Chapter 4, verse 6B, because verse 6B now also gives them the founding fathers of the New Testament, who are the apostles. That is precisely why, when we come to the prophetic revelation of Jesus Christ conveyed in the Book of Revelation Chapter 21, we see that the entire wall of the city of the New Jerusalem, a city which prophetically types ***“the Bride, the Lamb's wife”***, and a city which also takes in ALL elect seeds of God in the Nation of Israel, is built upon the foundation of the original twelve Jewish apostles, as verse 14, records: ***“And the wall of the city”*** (of the New Jerusalem, a wall which speaks of salvation, for God's salvation is our wall of defence), ***“had twelve foundations, and in them THE NAMES OF THE TWELVE APOSTLES OF THE LAMB.”*** You will never be able to take away

the fact that the original twelve apostles, also constitute the fathers of the Jewish children, speaking from the New Testament perspective, thereby making the New Testament apostles, AND the Old Testament prophets, **“their fathers”**. Full stop! Case closed! That is that, with regards to the ministry work of the coming Jewish Elijah, for he restores the Nation back to God.

Church, we now have to ask ourselves a very material question: What exactly is the role of Moses, since Elijah restores? And to this question, I also reply: It is you who is dividing the work into different ministry slots, because you do not understand that the Jewish ministry of Jesus Christ in that day is one, and that the redemption of the souls of men is also one. Brothers and sisters, we can look at things from a carnal perspective, if we do not allow the Spirit of God to teach us how to look at things, spiritually. In the first place, we must not forget that the entire law of Moses, and the revelation of the prophets, all point to Jesus Christ, for they all foreshadow or speak of the Message of Grace. Consequently, when we

also consider Elijah at Mount Carmel, the altar that he repaired, and the sacrifice that he made, all point to Jesus Christ, our true redeeming sacrifice, God's perfect Lamb, slain upon the perfect altar of sacrifice, covered by his most precious blood, under which God meets with man for salvation, for everything points to Jesus Christ! Just look at the revelation conveyed on the mount of transfiguration, as recorded in Matthew Chapter 17, a setting we have right here. (Brother Amos points to the first chart, the main chart). Here is Moses with the law, and here is Elijah the restorer prophet in that divine prophetic projection, during the transfiguration, a divine projection which apostles Peter, James, and John, were privileged to witness. In that vision, brothers and sisters, Moses was not giving Jesus Christ the Torah, and neither was Elijah pointing him back to the Torah. They were ministering to Jesus concerning the very things that he would suffer in that day, present tense revelation of things apportioned for him to go through, in that very hour of time; things that he would suffer. This projection itself

is prophetic, because it shows us that the second physical return of Jesus, will be heralded by Moses and Elijah, and that they will also be speaking concerning Jesus Christ, because they will reveal Jesus Christ as the Jewish Messiah to the Nation of Israel! That is the prophetic implication of the vision seen on the mount of transfiguration! It shows that, not only did God strengthen His Son in that day, using the images of Moses and Elijah to minister to him, but it also shows that the two men, Moses and Elijah, will forerun his second physical coming, revealing him to the Nation of Israel, as the Promised Messiah, in the 70th Week of Daniel! That is exactly the revelation conveyed in the Book of Revelation Chapter 11, where we see the **“two witnesses”**, the **“two olive trees, and the two candlesticks”**, ministering to the Nation of Israel, in the first half of the 70th Week. They will be killed in the Middle of that Week, and then Jesus will return physically, just three and a half years thereafter. And please listen to this, for this is the seal of the oneness of their ministry work. In the prophetic revelation of our

Lord and Saviour Jesus Christ, recorded in the Book of Revelation Chapter 11, we see their ministries expressed as one. Again on the mount of transfiguration, we also see their ministries expressed as one, for the encouragement that they gave Jesus Christ in that prophetic vision, was one. I am simply saying that Elijah is not the only ministry involved in this specific work of revealing Jesus Christ, the true Messiah, to the children of Israel, and as such, it is not possible to separate his work from that of Moses, for their work is one; the work of Moses and Elijah is one, for it is interwoven. So, when you ask the question: What is the role of Moses, since Elijah restores? It is you breaking up the ministry work, simply because you are failing to see that their work is one, and that that work, is simply to reveal the Jewish Messiah to the Jews, the same Messiah that they missed in his first advent, which is why the two men, and not just one, bring revival to that nation! Period! Yes, Moses is a deliverer and a law giver; but he only sets a perfect type of Jesus Christ our Lord, the righteous one

who delivered us from the bondage of sin, death, and hell, and who also instituted the New Covenant, which is the Message of Grace, just as Moses brought the Old Covenant. Let me now show you something, because the modern day Moses is not coming with the Torah, even though the Old Moses was the law giver. What we must understand concerning the promised ministry of Moses, with respect to the coming Messiah, the holy Son of God whom he foreruns, alongside Elijah, is that the Spirit of Moses, in that future day, being the law giver, represents Jesus Christ, for Jesus Christ is the one who brought the Message of Grace, just as it is written in John Chapter 1, verse 17: **“For the law was given BY MOSES, but grace and truth came BY JESUS CHRIST.”** This makes Moses a perfect type of Jesus Christ, a perfect representation of the Messiah, as he will stand in his place, in relation to the nation of Israel. Come with me to Exodus, where God was speaking to the children of Israel in Chapter 19, verse 4: **“Ye have seen what I did unto the Egyptians”**, (when God was bringing out the children of Israel

from Egypt), **“and how I bare you on EAGLES’ WINGS, and brought you unto myself.”** God declared that He brought them on **“eagles’ wings”**, plural eagles. That gives us nothing other than the ministry of Moses and Aaron, two men God set over the nation of Israel in that day. In fact, in the Book of Deuteronomy Chapter 32, God referred to Himself as an eagle, stating in verses 11-12: **“As AN EAGLE stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings: So the Lord alone did lead him,”** (referring to Jacob, which is Israel), **“and there was no strange god with him.”** Are you listening to me? Okay. Now in Revelation Chapter 12, we see a similar provision, a similar declaration, beginning from verse 13: **“And when the dragon”**, (who is the Spirit of Lucifer, embedded in the European Union), **“saw that he was cast unto the earth,”** (in the Middle of the 70th Week of Daniel), **“he persecuted the woman”**, (which is the nation of Israel), **“which brought forth the man child”**, (Satan working through the Antichrist. Now notice):

“And to the woman were given TWO WINGS OF A GREAT EAGLE, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time”, (making a total of three and a half years), **“from the face of the serpent”,** (who is the Antichrist). Here we see that the woman, who represents the spiritual element of the nation of Israel, was given two wings of a great eagle of the Spirit of God. The **“TWO WINGS of a great eagle”,** gives us the ministry of Moses and Elijah, two prophetic witnesses whom God will send to the Jews in the last Week of Daniel, in order to bring revival to Israel, and to convey the revelation of Jesus Christ to them, so that they may accept the Jesus they crucified back then, and be saved. That is why they are now referred to in Revelation Chapter 11, as two witnesses, as verse 3 records: **“And I”** (the Lord), **“will give power unto MY TWO WITNESSES... ”**, **witnesses of Jesus Christ our Lord and Saviour, the Jewish Messiah.** Now pay attention to this, for I am closing my message. It simply means that in the Last Week of Daniel,

Moses and Elijah will be to the nation of Israel, what Moses and Aaron were to the children of Israel, in the wilderness. When God sent Moses to Pharaoh, it was Moses and Aaron that were sent, and it was Aaron that did the talking, under the leadership of Moses. You are not listening to me. Brothers and sisters, Moses and Aaron stood before Pharaoh, to declare the mind of God to him, and Moses and Aaron also stood before the elders of Israel, to declare the mind of God to the children of Israel. And listen to this: Their message in that day was one, for their message was the same, as likewise, their work was absolutely one. I repeat: In the land of Egypt, when Moses and Aaron came to the fathers of Israel, the leaders of Israel, and also before Pharaoh, their message was one. However, although their message was one, yet, one thing stood out as the marked difference between the two men, that is, between Moses and Aaron, and it is solely this: **MOSES WAS A GUIDE TO AARON,** because **Moses stood in the place of God, and Aaron became his prophet, his mouthpiece.** You are not hearing me! I said in

that day, when they stood before Pharaoh, Moses stood in the place of Elohim, and Aaron stood as his prophet, because Moses was the Standard Bearer, the man with the Blueprint of Israeli salvation. Am I blaspheming? Absolutely not! Please come with me to consider the call of Moses, for we are on holy ground.

When at his call, Moses was complaining that he could not speak well, for he stammered, as recorded in the Book of Exodus Chapter 4, look at what God Almighty said to him in verse 16, but beginning from verse 14: **“And the anger of the Lord was kindled against Moses, and He”** (God) **“said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.”** Note verse 16: **“And he shall be thy spokesman unto the people: and he shall be, even HE SHALL BE TO**

THEE INSTEAD OF A MOUTH, AND THOU SHALT BE TO HIM INSTEAD OF GOD", (meaning that Moses will stand in the place of God, as God's representative). Again in Exodus Chapter 7, verses 1-2, it is written: **"And the Lord said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet. Thou shalt speak all that I command thee: AND AARON THY BROTHER SHALL SPEAK UNTO PHARAOH..."** It is in your Bible, and it is in my own as well! And let me tell you now, we Gentiles are not the writers of the Holy Bible, for no Gentile ever wrote a verse of Scripture, as they were ALL written exclusively by the Jews, and so, you cannot accuse us of idolatry, or of anything. Moses wrote this very record in Exodus! This is the record of Moses, and it is the inspired record of God, for it was God working through Moses His servant. Therefore, it is an infallible and an incontestable record! Church, in that day, Moses was standing in the place of God, or in the stead of God, as the man who held the Plumb-line, for Moses was the standard bearer, even though both

Moses and Aaron, were set over the children of Israel, and even though Aaron was the speaker. I repeat: In that visitation, Moses was standing in the shoe of God, and Aaron was standing in the shoe of his prophet, AS HIS SPEAKER, the main speaker; and both men were set over Israel, to carry out the work of the salvation of the children of Israel from the hands of pharaoh. In the same way, coming back to consider the future Moses to the Jews, in relation to the coming Elijah, he will be standing in the place of the Lord Jesus Christ, whilst Elijah will be standing as his prophet, or as his speaker, and hence, Elijah will be the main speaker. I repeat: In that future day, Moses stands as Jesus Christ, whilst Elijah stands as his prophet, in its end-type. That is precisely why Apostle Paul laid out something which we will now consider, before we consider the prophecy of Old, which formed the basis of this inspired record. In the Book of Romans Chapter 11, Saint Paul warned us Gentiles, beginning from verse 25, declaring: ***"For I would not, brethren, that ye should be ignorant of***

THIS MYSTERY, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written," (and please watch): **"THERE SHALL COME OUT OF SION THE DELIVERER, and shall turn away ungodliness from Jacob"**, (which is Israel). Verse 27: ***"For this is my Covenant unto them, when I shall take away their sins."*** Did you hear that? Apostle Paul, the man who bore the Blueprint of Gentile salvation, as ***"The apostle of the Gentiles"***, and who was the inspired writer of almost three quarters of the entire New Testament writings, declared, that God, in turning Israel away from her sin, will send ***"THE Deliverer"*** (singular), who will come out of Zion, in Jerusalem! The relevant and material question is this: Who is this deliverer, who will ***"turn away ungodliness from Jacob"***? Brothers and sisters, ***"The Deliverer"*** is none other than Jesus the Christ; but please note, that it is not Jesus Christ in his physical (corporeal) body of flesh: It is actually Jesus

Christ as characterised and represented by Moses, the modern day deliverer, for it is the Spirit of Christ IN Moses! Yes! Glory to God! Amen! That is also why, in the Book of Deuteronomy Chapter 18, Moses declared to the children of Israel, as it is written in verse 15: ***“The Lord thy God will raise up unto thee a Prophet from the midst of thee”,*** (referring to Jesus Christ), ***“of thy brethren, LIKE UNTO ME; unto him ye shall hearken.”*** Please note that this was Moses speaking the truth which God had revealed to him, for it was Moses speaking right here in this verse of Scripture. Then in verses 18-19, God declared to Moses: ***“I will raise them up a Prophet from among their brethren, LIKE UNTO THEE,”*** (showing undoubtedly that Jesus Christ the Messiah, will be a perfect end-type of Moses, whose ministry foreshadowed that of the Messiah), ***“and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it***

of him.” Note that in verse 15, it was Moses speaking concerning Christ to the children of Israel; but in verse 18, it was God speaking concerning Christ to Moses, because Moses is a type of Jesus Christ, the true Deliverer, or the true Saviour of our soul. Therefore, let it be understood, that Moses will stand in that day, that is, in the 70th Week of Daniel, representing Jesus Christ, the Testator of the New Covenant, because Moses is a deliverer and law giver! As Jesus brought the New Covenant, Moses also brought the Old Covenant. However, being a man who characterises and reveals Christ the Messiah, to the nation of Israel, and although the Spirit of Moses he possesses, is the lawgiver, but now, in the Last Week, he will not be giving them the law; he will be giving them the Message of Grace which Jesus bore, as he stands in the shoes of Jesus Christ, as Jesus Christ, by the Spirit of Christ. And there is also Elijah with him, the man who will stand to confirm the truth of Jesus Christ, restoring their minds to the New Testament faith, as the spokesman for Moses. Do you know what? Moses is

not revealed in Malachi, a passage which gives the children of Israel the promise of Elijah, the forerunner of the Messiah. That is also part of the reason why Israel does not see the ministry of Moses, because his ministry is hidden, for it is silent, particularly as they do not believe the New Testament writings, which lays out the truth of ***“the two olive trees”***. Consequently, the revelation of Zechariah Chapter 4, concerning the two olive trees, which is opened up in the Book of Revelation, mean nothing to them in this prophetic ministry regard. So, they do not know that Moses is coming back, that is, the Spirit or the Anointing of God that was invested in Moses, the law giver; because all they see is Malachi, and yet, they have no true revelation of Malachi, as regards to the promise of Elijah, which is why they have already missed the first Elijah, who is John the Baptist, the man who foreran the Messiah in his first coming. Nevertheless, the truth remains, that in that day, MOSES, being the Deliverer and Law Giver, and the one whose ministry represents that of the Messiah, our Lord and

Saviour, the Grace and Truth Giver, like Moses of Old, will be THE STANDARD BEARER. Furthermore, as it was with Aaron, when compared with Moses, Elijah will also be his mouthpiece or spokesman. This is absolutely so, as the Anointing of Elijah, though a major anointing, is strictly A RESTORING ANOINTING, bringing something back to its original point or standard! On the other hand, the Anointing of Moses, being the first major anointing ever expressed, is an ANOINTING THAT SETS THE STANDARD, being the Law Giver. That is precisely why, in referring to the Promised Messiah, God stated in Deuteronomy Chapter 18, that He will raise up a deliverer, just LIKE MOSES, and not like Elijah, for Elijah only restores! Hence it is written in the Book of Acts Chapter 7, verse 35-38: ***“This Moses whom they refused, saying, Who made thee a ruler AND a judge? the same”*** (Moses), ***“did God send to be A RULER and A DELIVERER”***, (just like the Messiah), ***“by the hand of the angel which appeared to him in the bush. He brought them***

out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years. This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, LIKE UNTO ME; him shall ye hear. This is he”, (referring to Moses), ***“that was in the Church in the wilderness”***, (just as he will also be with the Nation of Israel in the Last Week), ***“with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us.”*** Let every predestined seed of God ordained as Bride know assuredly, that Moses, being A Ruler, A Deliverer (A Saviour), and Law Giver, stands in the very shoe of the coming Messiah, who is the Ruler and the Judge of the world, the Deliverer and Saviour of the world, and the Giver of the New Covenant. Moses will characterise and express the ministry of the Messiah, the bearer of the New Covenant, and as a result, he will be the Blueprint Holder, and Elijah will be his prophet, and hence, his spokesman,

making Elijah the main speaker. For since the children of Israel rejected God's true foundation of faith, which is the foundation of everlasting life, which is God's New Covenant, it is the duty of Elijah to beat them back to that pathway of life, confirming the revealed truth of Jesus Christ our Lord and Saviour, whom Moses characterises and represents. Therefore, for the children of Israel, particularly when it is considered from the Old Testament writings, the ministry of Moses is silent, as it is the prophetic revelation of Jesus Christ to the Gentile Bride, which lays out the mystery of the coming ministry of Moses, and as such, it is the Bride who holds this divine understanding. The children of Israel do not have the revelation of the promise of Moses. Are you listening to me tonight?

Brothers and sisters, the ministry that stands out to the children of Israel, in the writing of the prophets, is Elijah, for that is what Malachi holds, as Malachi only deals strictly with the forerunning and restoring ministry of Elijah. But as Bride saints, we also clearly see the forerunning

ministry of Moses, which is hidden to the Jews, because Revelation Chapter 11, added to Zechariah Chapter 4, are the prophetic passages that unveil this ministry. Under the Old Covenant, what stands out, and is obvious, is the ministry of Elijah, which is exactly why the children of Israel only look forward to the coming of Elijah, as the record of Malachi is not about Moses; but the record of Malachi is strictly about Elijah. But when we come to the revelation of the Bride conveyed in the New Covenant, and we specifically come to Revelation Chapter 11, a Chapter which decodes Zechariah Chapter 4, there we see Moses and Elijah, **“the two olive trees”**, God's **“two witnesses”**, ministering to the nation of Israel, in the Last Week of Daniel. That is also why, in Revelation Chapter 12, verse 14, we see God dealing with the prophetic **“woman”**, people who constitute the spiritual element of the nation of Israel, and there again, we see **“the two olive trees”**, who are now referred to in deep symbolic language as: **“TWO WINGS OF A GREAT EAGLE”**, which gives us the ministry of

Moses and Elijah, two men who carry the two greatest anointings God has ever invested in men. Verse 14 declares: **“And to the woman were given TWO WINGS OF A GREAT EAGLE, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.”** As I must continue to warn, please know that **“the wilderness”** in this prophecy, is not Petra, in Jordan, and it cannot be Petra: Because it is senseless to think that they can hide from the face of the Antichrist in Petra, right there in Jordan, when the Antichrist would have moved his base to Jerusalem from the Vatican, which has always been his seat of office, holding court right there in Jerusalem, from the Middle of the Week, over the Middle East, North Africa, and West Europe, declaring a blood bath against the children of Israel! Nevertheless, the truth remains that in this prophetic passage of Scripture, just like in Revelation Chapter 11, we also see the ministry of Moses and Elijah. And even though Elijah's

ministry as forerunner is very prominent in Malachi, because Malachi is strictly about the promised Elijah, as the forerunner of the Promised Messiah, notwithstanding, Elijah does not forerun the second coming of Jesus Christ on his own, for he does it with Moses. And when that day comes, brothers and sisters, the standard bearer will be Moses. I tell you now tonight, and you must understand, that Moses being the deliverer, ruler, and lawgiver, stands in the place of Jesus Christ, and Elijah becomes “his prophet”, in the same way that Aaron became the “prophet of Moses”, even though we know that both Moses and Elijah are prophets, the two greatest Old testament Anointings. Church, we must know, that even though both men are prophets, Major Prophets, Moses will bear the standard. This is not just because his anointing came first in time, which is a point in itself, but also that his Anointing is what laid the Standard, which Elijah the Tishbite later upheld, and it was the basis for the restoring Anointing of Elijah. Consequently, as God sent Paul and Barnabas, and Paul bore

the standard, and as God also sent Moses and Aaron, and Moses bore the standard, so also, when Moses and Elijah appear before the children of Israel in that day, Moses will bear the standard, and Elijah will be his spokesman, for you must know as Bride saints, that you cannot have two men in the ministry without somebody being in the lead. Period! Let me reiterate (repeat) the truth. The lead ministry cannot be Elijah, even though both anointings are major, and even though both men have been ordained to forerun the second physical coming of the Messiah, as the divine wrap up plan of God, for the salvation of the nation of Israel. In the first instance, the very essence of Elijah's anointing back then, was to restore what Moses established. The very reason God raised up Elijah in the first place, was to use the anointing he possessed, to bring the children of Israel back to the original foundation of truth, which God used Moses to establish, thereby restoring Israel back to God, that anointing being a God identifying anointing, and hence, a restoring anointing. That is why in the Bible, in identifying the

elect Jews who make up the tribulation saints, elect Jews killed by the Antichrist in the second half of the Last Week of Daniel, the Book of Revelation identifies them in Chapter 15, with the Message of Moses, and not that of Elijah, stating in verse 3: **“And they sing THE SONG OF MOSES the servant of God”**, (referring to the Jewish tribulation saints), **“and the song of the Lamb...”**, (now referring to the Gentile foolish virgins). The undeniable scriptural fact, is that the truth which Elijah the Tishbite bore in his day, anchored solidly upon the truth of Moses, the deliverer and law giver. Even the altar which he rebuilt in that day, at the Mount Carmel showdown, and the water he asked them to pour over it, was a requirement of the law of Moses, and ALL pointed to Calvary, because the sacrifice had to be washed. It had to be water baptized, speaking of the perfect sacrifice to come, Jesus the Christ the Lamb of God. And as Moses required the washing of the sacrifice, here came the Messiah, the Lamb of God that taketh away the sins of the world, to John the Baptist. He walked quietly to the waters

where Elijah was baptising, and he said to him, *“Baptize me.”* John the Baptist looked at him, and replied, *“You ask baptism from me? I am the one that should ask you to baptize me!”* Then the Lamb looked at him, because he knew that a true prophet of God stands by the Word, and he told Elijah: *“Suffer it to be so for now, for it is very necessary that we fulfil all that Moses has set.”* And when the Lamb of God, who is the Word of God, said those Word, and we know the Word of God comes to the prophet under the Old Testament, Elijah the prophet of God had to bow. He said, *“Master, let me baptize you then.”* He dipped him in the water, and as he was bringing him out, behold, heaven opened, and the Spirit of Almighty God came down in the form of a dove, and tabernacle in His Lamb. And from that day, it was God IN a man, Emmanuel, God with us; Jehovah our Saviour, was now IN the flesh of His Son, Jesus the Christ. From that day, brothers and sisters, when Jesus looked, it was Elohim looking through those eye sockets, and as he walked, it was Elohim walking in shoe leather. When they touched his garment, they

touched God, and things began to happen, and they marvelled. He said, *“Why are you marvelling? It is not I that doeth the works, but my Father that dwelleth IN me.”* Halleluiah! Brothers and sisters, what am I showing you tonight? It is that you are not going to have Moses and Elijah fighting to speak, and struggling with each other to be the spokesman, for even in their ministry, there will be leadership, for our God is a God of order and harmony, and He is also most perfect in ALL His ways. I show you tonight, that the lead ministry will be Moses; it will not be Elijah. But in the Old Testament writings, Elijah stands out, because the ministry of Moses is hidden from the Jews, being couched in deep prophetic symbols, which takes the Book of Revelation to unveil, a Book which the Jews reject. Hence, it is the Bride that see Moses, alongside Elijah! But for the Jews, under the Old Testament writings, the ministry of Moses is silent, hidden, and yet, it is there. It is the ministry of Elijah that stands clear, because Malachi had nothing to say concerning the coming ministry of Moses at all; it is only about Elijah.

Moreover, the Spirit of Elijah is the Spirit God uses to forerun ALL the advents of the Messiah, that is, the two advents of Jesus Christ our Lord: His first physical coming; his second mystical coming, as well as his second physical coming. That is why Malachi only speaks concerning Elijah, being the forerunner; but the absolute truth is that he does not do it alone, as the coming Jewish Elijah does it with Moses. Therefore, we must all be settled on the truth, that the forthcoming Jewish Elijah, will restore to the foundation of the New Covenant, a Covenant which the Jews rejected, for that is the Covenant of Jesus Christ the Messiah. Are you listening to me? But he does not do it alone, as he is ministering together with Moses, for their ministry is one, and hence, their message is one.

However, in closing, let us ask ourselves: Why is God using these two men at the same time, unlike at any other time in ALL history? The answer is this: In wrapping up the plan of salvation, particularly as it relates to the nation of Israel, God brings back the

two major prophetic anointings He has invested in men, two prophetic anointings that He has used for that nation, as the icing on the cake. That gives us on ground at the same time, in the land of Israel, **Moses, the Law Giver, AND Elijah, the Restorer**, both carrying the light of the New Covenant that the Jews rejected back then, bringing deliverance and restoration. How much more powerful can that witness be? And just how much grander can the closing out plan of Jewish salvation be? For just as God started with the nation of Israel with prophets, coming out of the Egyptian bondage, and as He also preserved them by the ministry of prophets, so also, He is ending with them by prophets, in the Last Week of Daniel, restoring salvation to them, and bringing the plan of the salvation of Adam's fallen race to a close. Please remember, that the Messiah came in his first advent as the Prophet, just like Moses, for he was a Lamb-Prophet; but they turned him down, including the New Testament ministry that came thereafter. In short, God stopped with them at the rejection of the Prophet

whom Moses spoke about, who is the Messiah. And when God turns back to them, He will still have to send that Prophet, the Messiah; but now, it is not the Messiah in his fleshly body, but it is the Messiah Prophet as he is characterised by Moses, the great prophet of God, supported by the main forerunner, the usual forerunner of the Messiah, the major prophet who foreruns the Messiah in all his advents; that is: In his first physical coming; in his mystical second coming, and in his physical second coming, and that gives us none other than the ministry of Elijah. That is precisely why the nation of Israel will have two prophets in that day, Moses and Elijah, and not the Ephesian Fivefold ministry, whose ministry head gives us apostles. Yes, the apostolic ministry started with the Jews, because salvation started with them. They had to be the ones to be given the first opportunity to hear the Gospel of Christ, and to accept or reject it, and they rejected it, and God turned it over to the Gentiles. It then became a Gentile Gospel, and one ordained to get a Gentile Bride for Jesus Christ, which is why

the Ephesian Fivefold ministry, having apostles as its ministry head, is a Gentile ministry, as it is the ministry of THE EPHESIANS, and not of the Jews. Therefore, as God started with us Gentiles with apostles, He also ends with us with the ministry of apostles. And as God also started with the Jews with prophets, He also ends with them with prophets. And hence the reason for the ministry of the two prophets, and not that of apostles, even though they are the founding fathers of the New Testament faith. I repeat: The Lord God will wrap up the Jewish redemption with the ministry of two major prophets, Moses and Elijah, for just as God started with the nation of Israel with the leadership of prophets, He also ends with them with the leadership of prophets, because God is perfect in all His ways, and as such, He does not change His ways. The very way He started with Israel, is the same way He will end with Israel. He started dealing with them with prophets, and He will also end everything for them with the ministry of prophets. Simple! It is written in the Book of Prophet Hosea

Chapter 12, verse 10: ***“I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets”***, (God speaking to the nation of Israel). Then in verse 13, God declared: ***“AND BY A PROPHET THE LORD BROUGHT ISRAEL OUT OF EGYPT, AND BY A PROPHET WAS HE PRESERVED.”*** Similarly, by prophets will God wrap up His dealing with the nation of Israel. Hence, in Revelation Chapter 11, verses 3-4, it is now written: ***“And I will give power unto MY TWO WITNESSES,”*** (two prophets, Moses and Elijah), ***“and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the TWO OLIVE TREES, and the two candlesticks STANDING BEFORE THE GOD OF THE EARTH”***, being the two greatest anointings under the Old Testament, two anointings which are reserved by God, and are to be used at God's will, in fulfilment of His great plan of salvation, and will be used to bring the Jewish plan of redemption to a close. Brothers and sisters, this is the ministry icing on

the cake for the children of Israel, and what a way to reveal Christ the Messiah to the nation of Israel, and also to wrap up the plan of redemption! Think about it! My! But to top it all, as Moses and Elijah begin their stirring in the land of Israel, they would have been preceded by the ministry of the end time John, a major New Testament prophetic anointing, which God reserved for what Brother Branham called, the “*last kill*”, a lead ministry that will be used by the Spirit of Christ, to re-open the Door of Eternal Life to the Nation of Israel, and then Moses and Elijah will step on the scene, thereby giving us on the earth, the three greatest anointings God has ever invested in men, all at the same time: The **Spirit of MOSES**, the **Spirit of ELIJAH**, and the **Spirit of JOHN**. We all know that in God's numerology, three is the number of perfection, for God is perfect in three. And just as God set the plan of salvation in motion in the Old Testament, with the prophetic Spirit, likewise, He is ending the plan of salvation with the prophetic Spirit, God working through Moses, Elijah, and John. Hence, it

is written in Revelation Chapter 19, verse 10: “... **FOR THE TESTIMONY OF JESUS IS THE SPIRIT OF PROPHECY.**”

When Saint John fell down at the angel's feet to worship him, in complete awe of the profound prophetic experience he had, the angel's response to him was also prophetic, for he made a prophetic declaration in that day, saying: “... **See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus IS THE SPIRIT OF PROPHECY.**” In other words: The great prophetic experience you had, which thrills your soul exceedingly, is conveying a prophetic fact, that the testimony or witness of Jesus Christ, which starts with a salvational message, will end up being a prophetic message. That is precisely why the **THREEFOLD MYSTERY OF THE SEVENTH SEAL**, which William Branham spoke about in 1963, are prophetic ministry mysteries, giving us first, the Prophetic Ministry of John, followed by the Prophetic Ministry of the

Seven Thunders, and finally, we have the Prophetic Ministries of Moses and Elijah. And that is precisely why, in the prophetic hour of time following the breaking of the Seventh Seal, John is not alone, for here in the camp of the Bride are The “**Thunders**”, a prophetic fold of ministry chosen from among the Gentile apostles, men, who, together with John, make up The “**Seven THUNDERS**” of Revelation Chapter 10, verses 3-4, ministering prophetically to the perfected Bride of Jesus Christ, preparing her specifically for the rapture event, as *THE LATTER RAIN* is now at its greatest intensity ever. This confirms that, indeed, the testimony of Jesus is the Spirit of prophecy, for it ends up being a prophetic Spirit, conveying a prophetic message! And right under that heavy torrential downpour of the Spirit of God, an unparalleled Move of the Spirit of God, we go up in the rapture, and Moses and Elijah continue their revival of the Nation of Israel, bringing salvation to a literal close, for everything about them is to reveal Christ. Consequently, their

ministry is one; their message is one; their work over the Jews is one; their accomplishments are the same; the hour of their ministry is the same; the time of their death is the same; and even the time of their resurrection is also the same, because their ministry is one. As a matter of scriptural fact, in addition, together they go up into heaven, as the world watches them, live, on News Media, via cable telecast. They carry the message of Jesus Christ in a prophetic revelation to the nation of Israel, bringing a great revival to that nation, which is why you really cannot speak about one, without touching the other. However, brothers and

sisters, it is Elijah that stands out under the Old Testament, because he is clearly stated in Malachi, whilst Moses is hidden in the Book of Zechariah. Having laid out all these things, I hope you all understand, that although our message tonight is about Elijah, we really cannot talk about the ministry work of the coming Elijah, without relating it to that of Moses, for their work is one, and their message is also one, as they do not minister alone, or in isolation. It is the Message of Jesus Christ our Lord and Saviour that they will bear, as they reveal the Messiah to the children of Israel. So here is Elijah, the main forerunner of the Lord Jesus Christ, and here is

Moses. (Brother Amos points to the chart, the main chart). This Elijah is the one that the Jews see, and he is the Elijah they have been expecting since the days of Malachi, and this Elijah is the focal ministry projection of the prophecy of Malachi, and he is the primary ministry, or the principal ministry, of Malachi Chapter 4, verse 6B; and the man to fulfil Matthew Chapter 17, verse 11. Church, by the grace of God, I show you *THE DUAL APPLICATION OF MALACHI 4:6B, PROMISE OF ELIJAH*. Let us bow our heads in prayer. (Brother Amos prayed).

The Lord bless you.

DIRECTORY OF THE SCRIBE concluded

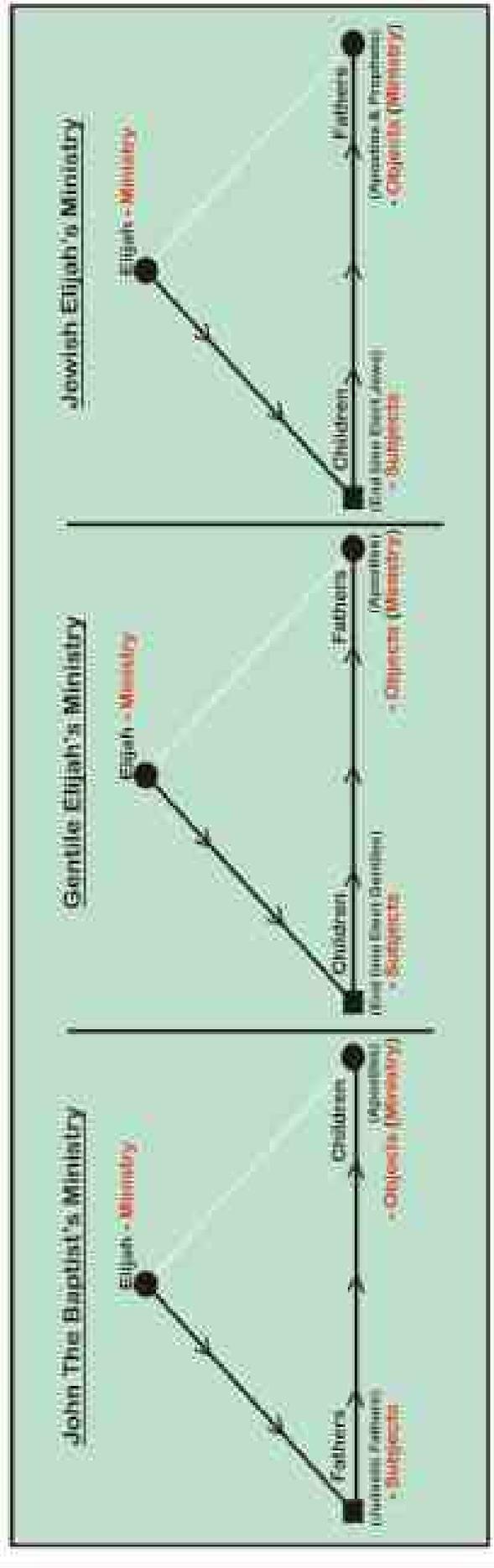
74. The Lead Thunder, And The Chronology Of Revelation 10 - Parts 1-3 (July 2014)
75. Revisiting Armageddon - Parts 1 & 2 (August 2014)
76. Why It Had To Be Fishers - Parts 1 - 3 (September 2014)
77. God In The Laodicean Age: The Year 2005 (Knowing The Objective Of God) - Parts 3 & 4 (Oct 2014)
78. See The Bigger Picture - Parts 1 & 2 (December 2014)
79. Who Is Considering The Seed? (January 2015)
80. Why Am I Here? - Parts 1 & 2 (January 2015)
81. God And Races - Parts 1 - 3 (February 2015)
82. Luke 17:30 - Parts 1 & 2 (March 2015)
83. The Prosperity Of Serpent Seeds - Parts 1 - 3 (April 2015)
84. Perilous Times Are Here!!! - Parts 1 & 2 (June 2015)
85. Perilous Times Are Here!!! - Parts 3 & 4 (July 2015)
86. The Mysterious Birthing Of The Ministry (August 2015)
87. The Day Of The Lord (September 2015)
88. The Four Blood Moons And The Shemitah Cycle (Special Edition) - Parts 1 - 3 (October 2015)
89. The Millennium - Parts 1 & 2 (December 2015)
90. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 1 (January 2016)
91. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 2 (February 2016)
92. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 3 (March 2016)
93. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 4 (April 2016)

THE DUAL APPLICATION OF MAL. 4:6B, PROMISE OF ELIJAH



OLD TESTAMENT DISPENSATION

NEW TESTAMENT DISPENSATION



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22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumblineline (October 2009).
38. John: They Confessed And Denied Not (December 2009).
39. The Unseen Headship Of Jesus Christ (January 2010).
40. The Beautiful Bride - Part 1 (February 2010)
41. John, Angels, And Prophecy; *Special Edition* (March 2010).
42. The Beautiful Bride - Parts 2 & 3 (June 2010)
43. The Beautiful Bride - Parts 4 & 5 (August 2010)
44. The Beautiful Bride - Part 6 (September 2010)
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
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48. Joel's Army (April 2011).
49. An Unholy And Profane Sign (June 2011)
50. A Religion On Its Last Trail - Part 1 - 4 (July - October 2011).
51. He Preached To Spirits In Prison: Who Are They? Part 1 & 2 (Dec. 2011 - Jan. 2012)
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53. Who Are The Foolish Virgins? (March 2012)
54. Ham Is In The Covenant (April 2012)
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57. The Revelation Of God Is One (September 2012)
58. The Angel Of Time: Who Is He? (October 2012)
59. The Restoration Of The Serpent? (December 2012)
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66. Ezekiel 38 And 39 Battle - A Revisit (August 2013)
67. The Apostolic Ministry: Timothy And Titus. (September 2013)
68. The Application Of Types And Shadows (Principles Of Types And Shadows) - Parts 1 & 2 (Oct. - Dec. 2013)
69. The Application Of Types And Shadows (The Wilderness Experience) - Part 3 (January 2014)
70. The Application Of Types And Shadows (Who Is This Melchizedek?) - Parts 4 & 5 (Feb. - Mar. 2014)
71. The Seven Spirits Before The Throne (April 2014)
72. God In The Laodicean Age: The Year 2005 - Parts 1 & 2 (June 2014)
73. The Input Of Ham (July 2014)

Announcement

Our Convention dates for 2016 & 2017 are as follows:

- | | |
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| 1. May Convention: 19th - 22nd May, 2016. | 2. Nov. Convention: 17th - 20th Nov., 2016. |
| 3. May Convention: 18th - 21st May, 2017. | 4. Nov. Convention: 16th - 19th Nov., 2017. |

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

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1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

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*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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